

JOURNAL

OF THE

FORTY-SECOND ANNUAL CONVENTION

OF THE

PROTESTANT EPISCOPAL CHURCH

IN THE

STATE OF NORTH CAROLINA,

HELD IN

ST. PAUL'S CHURCH, EDENTON,

On Thursday May 13, Friday May 14, Saturday May 15, and
Monday May 17,

1858.

FAYETTEVILLE:

PRINTED BY EDWARD J. HALE & SON

1858.



LIST OF CLERGY,

IN THE DIOCESE OF NORTH CAROLINA, ENTITLED TO SEATS IN
THE CONVENTION.

Right Rev. THOMAS ATKINSON, D. D., Bishop and President *ex officio* of the Convention.

Rev. R. W. BARBER, Missionary, Wilkes, Yadkin and Iredell Counties.

Rev. S. S. BARBER, St. John's Church, Pitt County.

Rev. GEORGE BENTON, Rector, Christ Church, Rockfish, Cumberland County.

Rev. JARVIS BUXTON, Rector, Trinity Church, Asheville.

Rev. BENJ. SWAN BRONSON, St. Thomas's, Windsor, Bertie Co.

Rev. CHARLES T. BLAND, St. Luke's, Lincolnton, Lincoln Co.

Rev. JOS. BLOUNT CHESHIRE, Rector of Calvary Church, Tarborough, and Trinity, Scotland Neck.

Rev. M. ASHLEY CURTIS, D. D., Rector of St. Matthew's Church, Hillsborough.

Rev. S. D. DAVENPORT, Calvary Church, Wadesborough.

Rev. R. B. DRANE, D. D., Rector of St. James's Church, Wilmington.

Rev. FRED. FITZGERALD, Rector of St. Stephen's, Goldsborough.

Rev. E. M. FORBES, Rector, Christ Church, Elizabeth City.

Rev. E. GEER, Rector, St. Peter's, Washington.

Rev. H. F. GREENE.

Rev. F. M. HUBBARD, Professor, Chapel Hill.

Rev. THOMAS G. HAUGHTON, Rector of Christ Church, Newbern.

Rev. JOS. C. HUSKE, Rector, St. John's, Fayetteville.

Rev. N. COLLIN HUGHES, Rector, St. Bartholomew's Church, Pittsborough, and St. Mark's, Deep River.

Rev. FRANCIS W. HILLIARD, Assistant, St. Paul's Church, Edenton.

Rev. ISRAEL HARDING, Deacon, Zion Church, Beaufort County.

Rev. LUCIAN HOLMES, Deacon, Pittsborough.

Rev. WILLIAM HODGES, Rector, Immanuel Church, Warrenton.

Rev. SAMUEL I. JOHNSTON, Rector of St. Paul's Church, Edenton.

Rev. HENRY T. LEE, Rector, Chapel of the Cross, Chapel Hill.

Rev. R. S. MASON, D. D., Rector of Christ Church, Raleigh.

Rev. R. H. MASON, Raleigh.

- Rev. Jos. W. MURPHY, St. David's Parish, Scuppernong, Washington County.
- Rev. T. S. W. MOTT, in charge of St. Paul's Church, Charlotte.
- Rev. DANIEL MORRELLE, Deacon, Goldsborough.
- Rev. JOHN H. PARKER, Rector, St. Luke's Church, Salisbury.
- Rev. GEORGE PATTERSON, in charge of Lake Chapel, Washington County, and Missionary parts adjacent.
- Rev. H. H. PROUT, St. John's, Williamsborough, and Holy Innocents, Henderson.
- Rev. S. C. ROBERTS, Rector of St. Paul's Church, Greenville, and Trinity Church, Beaufort County.
- Rev. HENRY A. SKINNER, Deacon, Hertford, Perquimons, County.
- Rev. J. B. SMITH.
- Rev. ALDERT SMEDES, D. D., St. Mary's School, Raleigh.
- Rev. W. E. SNOWDEN, Rector of Holy Trinity, Hertford, Perquimons County.
- Rev. W. W. SKILES, Deacon, Watauga County.
- Rev. ROBERT B. SUTTON, Rector, St. Stephen's Church, Oxford, and St. Paul's Louisburg.
- Rev. LEWIS TAYLOR, Granville County.
- Rev. G. B. WETMORE, Missionary, St. Philip's Church, Mocksville, and parts adjacent.
- Rev. J. T. WHEAT, D. D., Professor, Chapel Hill.
- Rev. A. A. WATSON, Rector of Grace Church, Plymouth, and Church of the Advent, Williamston.
- Rev. DANIEL D. VAN ANTWERP, St. Paul's Church, Beaufort Co.
- Rev. Messrs. Benton, Buxton, Bland, Forbes, Hubbard, Greene, Mason, Taylor, Morrelle, Clerical Members of Convention, were not present at this Convention.

LAY DELEGATES.

JOHN W. L. HARVEY,	}	Zion Parish, Beaufort County.
*O. H. P. TANKARD,		
A. W. CUTLER,		
*ALANSON ALIGOOD,		
RILEY EBORN,	}	Alternates.
CALEB A. CUTLER,		
NORMAN W. NORTH,		
GILES CUTLER,		
JOHN H. HAUGHTON,	}	St. Bartholomew's, Pittsborough.
*Dr. IHRIE,		
H. A. LONDON,		
JOHN MANNING,		
Dr. T. E. WILSON,	}	Emmanuel Church, Warrenton.
JOHN WHITE,		
JOHN R. BRADFORD,		
T. A. MONTGOMERY,		
*T. H. LASSITER,	}	St. Mary's Church, Gatesville.
WM. M. DAUGHTRY,		
*ISAAC R. HUNTER,		
GEORGE B. GORDON,		
Dr. JOHN GATLING,	}	Alternates.
Dr. H. RIDDICK,		
Dr. H. C. WILLIS,		
CHARLES T. HAIGH,	}	St. John's Parish, Fayetteville.
*E. L. WINSLOW,		
E. J. HALE,		
*JAS. W. STRANGE,		
WM. MURPHY,	}	St. Luke's Church, Salisbury.
CHAS. F. FISHER,		
B. SUMNER,		
L. BLACKMER,		
*L. S. WEBB,	}	St. Thomas's, Windsor.
*W. G. PARKER,		
*P. H. WINSTON,		
*TURNER WILSON,		
JOHN WEBB,	}	Alternates.
W. T. SUTTON,		
W. S. GRAY,		
F. W. BIRD,		
*RUSSELL CHAPMAN,	}	Calvary Church, Tawborough.
*R. T. HOSKINS,		
*MATTHEW WEDDELL,		
*E. D. McNAIR,		

- W. T. MARSH,
 *E. C. YELLOWLEY,
 JAMES JOYNER,
 Dr. RICHARD WILLIAMS, } St. Paul's Church, Greenville.
- *Dr. W. T. JOHNSON, }
 W. H. STROTHER,
 Dr. W. M. GREEN,
 W. K. BARHAM, } St. Paul's Church, Louisburg.
- R. F. YARBROUGH, }
 JAS. J. DAVIS,
 J. J. MINITREE,
 Dr. D. W. SPIVEY, } Alternates.
- R. W. WASHINGTON,
 JAMES A. WASHINGTON,
 G. W. COLLIER,
 Dr. J. D. BATTLE, } St. Stephen's Church, Goldsborough.
- G. V. STRONG, }
 J. A. EVANS,
 N. B. COBB, } Alternates.
- JAS. E. HOYT,
 *JAS. H. McLUER,
 *J. B. HARDING,
 W. E. DEMILL, } St. Peter's, Washington.
- JOHN G. WILLIAMS,
 THOS. A. BLOUNT,
 E. S. HOYT,
 JOHN G. BLOUNT, } Alternates.
- *JOS. H. POOL,
 *J. M. POOL,
 Dr. R. PIEMONT,
 *WM. F. MARTIN, } Christ Church, Elizabeth City.
- L. J. JOHNSON,
 R. B. CREECY,
 Dr. S. D. GRICE,
 *JAS. VAUGHN, } Alternates.
- G. W. MORDECAI,
 Dr. CHARLES E. JOHNSON,
 *JOHN H. BRYAN,
 THOS. D. HOGG, } Christ Church, Raleigh.
- GEO. E. BADGER,
 *JAS. J. IREDELL,
 JOHN H. BRYAN, Jr.
 GEORGE W. GATLING, } Alternates.
- *JOSIAH COLLINS,
 HENRY DOWNING,
 A. L. CHESSON, } St. Luke's Church, Washington County.

JACOB GOODING,
JOHN H. HAUGHTON,
ISRAEL DISOSWAY,
MOSES W. JARVIS, } Christ Church, Newbern.

W. H. OLIVER,
JOHN D. WHITFORD,
*GRAHAM DAVES,
GEORGE GREEN, } Alternates.

*Hon. W. H. BATTLE,
Dr. J. B. JONES,
A. MICKLE,
CHARLES P. MALLETT, } Chapel of the Cross, Chapel Hill.

*Dr. THOS. H. WRIGHT,
*Dr. A. DEROSSET, Jr.
*J. A. WILLARD,
*A. M. WADDELL, } St. James's Church, Wilmington.

JOHN A. ROWLAND,
JOHN H. ARCHIBALD,
W. R. BOYD,
G. W. ODEN, } St. Thomas's Church, Bath.

B. W. HODGES,
W. H. ODEN,
H. G. HILTON, } Alternates.

W. E. TROY,
R. T. HALL,
A. NORTHRUP,
H. B. HAMMOND, } Calvary Church, Wadesborough.

Dr. T. C. HALL,
Dr. W. G. JONES, } Alternates.

*B. S. SKINNER,
Dr. J. T. SMITH,
*JOHN SKINNER,
Dr. T. D. MARTIN, } Holy Trinity, Hertford.

JOHN S. WOOD,
C. W. WOOD,
Dr. S. W. STREET,
GEO. H. FREER, } Alternates.

*JOHN McC. BOYLE,
*E. W. JONES,
*W. A. LITTLEJOHN,
*B. J. SPRUILL, } Grace Church, Plymouth.

F. F. FAGAN,
S. H. McREA,
Dr. W. W. WARD,
Dr. B. F. FESSENDEN, } Alternates.

*THOMAS RUFFIN,
CADWALLADER JONES,
HON. JOHN L. BAILEY,
*THOS. B. HILL, } St. Matthew's Church, Hillsborough.

JAS. T. LITTLEJOHN,
L. TAYLOR, Jr.
*L. A. PASCHALL,
R. KINGSBURY, } St. Stephen's Church, Oxford.

JOHN C. TAYLOR,
R. B. GILLIAM,
Dr. WM. R. HICKS, } Alternates.

*F. B. SATTERTHWAITE,
F. GRIST,
JOS. H. LAUGHINGHOUSE,
SIDNEY B. ARCHIBELL, } Trinity Parish, Beaufort.

BENJ. PATRICK,
W. J. LAUGHINHOUSE, } Alternates.

*JESSE NOBLE,
RICHARD NOBLE,
GUILFORD COX,
LEWIS B. PUGH, } St. John's Church, Pitt County.

W. A. PUGH,
SIMON KILPATRICK,
LEMUEL NEWBORN,
FRED. JOHNSON, } Alternates.

R. H. SMITH,
JAS. N. SMITH,
*P. E. SMITH,
JAS. M. JOHNSON, } Trinity Church, Scotland Neck.

*Dr. THOS. D. WARREN,
*T. L. SKINNER,
*E. C. HINES,
*A. DIXON, } St. Paul's Church, Edenton.

W. A. MOORE,
Dr. E. WARREN,
W. H. STANDIN,
JOHN SKINNER, } Alternates.

T. L. BRODIE,
P. A. E. JONES,
W. H. GILLIAM,
J. J. REAVIS, } Holy Innocents, Henderson.

P. B. HAWKINS,
W. H. ROWLAND,
C. H. FOSTER,
W. H. HUGHES, } Alternates.

JOHN T. TAYLOR,
H. J. ROBARDS,
JAS. A. BULLOCK,
JOHN WIMBISH, } St. John's Church, Williamsborough.

S. S. ROYSTER,
JAMES TURNER,
JOHN T. THOMAS,
WM. G. JORDAN, } Alternates.

ROBERT C. WATSON,
*THOMAS W. THOMPSON,
THOMAS J. PUGH,
S. A. NORFLEET, } Grace Church, Woodville, Bertie.

LEWIS THOMPSON,
J. J. PUGH, } Alternates.

ISAAC RAMSAY,
J. C. DAVIS,
HENRY REIGER,
CHARLES LOWENBURG, } St. Paul's Church, Beaufort.

W. J. POTTER,
S. S. DUFFY,
JOEL DAVIS,
WM. CRAMER, M. D., } Alternates.

*DR. B. F. HALSEY,
*J. LAMB, } Church of the Advent, Williamston.

L. E. THOMPSON,
DR. J. A. CALDWELL,
W. J. HOKE,
V. A. MACBEE, } St. Luke's Church, Lincolnton.

JAS. W. PATTON,
L. CHAPMAN,
HATFIELD OGDEN,
M. RICHARDS, } Trinity Church, Asheville.

JOSIAH COLLINS,
*CHARLES L. PETTIGREW,
*DR. E. B. HAUGHTON,
*JOSIAH COLLINS, Jr., } St. David's Church, Scuppernong.

*JOHN A. BENBURY,
D. G. COWARD,
DR. HENRY HARDISON,
E. C. BRABLE, } Alternates.

DR. JAMES CALLOWAY,
JAS. R. DODGE,
RANSOM HICKERSON,
JAMES GWYN, } St. Paul's, Wilkesborough.

A. ALDEN,
K. T. PHILLIPS, } Christ Church, Rockfish.

H. K. BURGWIN,
 H. B. HARDY,
 *DAVID A. BARNES, } Church of the Saviour, Jackson.

*Hon. D. M. BARRINGER,
 W. P. DAVIS,
 B. H. DAVIDSON,
 L. G. JONES, } St. Peter's Church, Charlotte.

*W. L. HARGRAVE,
 B. T. SPIERS,
 *BALDY CAPEHART,
 Dr. J. W. HUTCHINGS, } St. Barnabas' Church, Murfreesboro'.

Those marked thus [*] were present at this Convention.

JOURNAL.

ST. PAUL'S CHURCH, EDENTON,
THURSDAY, MAY 13, 1858.

This being the day and place for the meeting of the Forty-Second Annual Convention of the Protestant Episcopal Church in the Diocese of North Carolina, the Bishop, with the attending Clergy and Laity, assembled in St. Paul's Church, Edenton.

Morning Prayers were said by the Rev. S. I. Johnston, assisted by the Rev. A. Smedes, D. D.

The Ante-Communion Service was said by the Rev. R. S. Mason, D. D., and a Convention Sermon was preached by the Rev. R. B. Drane, D. D., from the 1st chapter of St. Paul's Epistle to the Colossians, 28th verse.

The Holy Communion was administered by the Bishop (assisted by the Rev. R. S. Mason, D. D.) to the Clergy; and by the Rev. R. B. Drane, D. D., Rev. M. Ashley Curtis, D. D., Rev. S. I. Johnston and Rev. T. S. W. Mott, to a large number of recipients.

After which the Convention was called to order by the Bishop.

The Secretary for the year past called the List of the Clergy, and the following took seats as members of the Convention:

Rev. R. W. Barber.

Rev. H. T. Lee.

" S. S. Barber.

" R. S. Mason, D. D.

" B. S. Bronson.

" T. S. W. Mott.

" J. Blount Cheshire.

" J. W. Murphy.

" M. Ashley Curtis, D. D.

" J. H. Parker.

" S. D. Davenport.

" George Patterson.

" R. B. Drane, D. D.

" H. H. Prout.

" F. FitzGerald.

" S. C. Roberts.

" E. Geer.

" W. W. Skiles.

" Israel Harding.

" A. Smedes, D. D.

" Thos. G. Haughton.

" W. E. Snowden.

" F. W. Hilliard.

" R. B. Sutton.

" N. Collin Hughes.

" David D. Van Antwerp.

" J. C. Huske.

" A. A. Watson.

" S. I. Johnston.

" George B. Wetmore.

The Certificates of Lay Delegation were called for and laid on the Secretary's table, and the following Churches were found to have elected Delegates to this Convention:

Zion Parish, Beaufort County—John W. L. Harvey, O. H. P. Tankard, A. W. Cutler, Alison Aligood. Alternates: Riley Eborn, Caleb A. Cutler, Norman W. North, Giles Cutler.

St. Bartholomew's, Pittsborough—John H. Haughton, Dr. Ihrie, H. A. London, John Manning.

Emmanuel Church, Warrenton—Dr. T. E. Wilson, John White, John R. Bradford, T. A. Montgomery.

St. Mary's Church, Gatesville—T. H. Lassiter, Wm. M. Daughtry, Isaac R. Hunter, George B. Gardner. Alternates: Dr. John Gatling, Dr. H. Riddick, Dr. H. C. Willis.

St. John's Church, Fayetteville—Charles T. Haigh, E. L. Winslow, E. J. Hale, Jas. W. Strange.

St. Luke's Church, Salisbury—Wm. Murphy, Chas. F. Fisher, B. Sumner, L. Blackmer.

St. Thomas's, Windsor—L. S. Webb, W. G. Parker, P. H. Winston, Turner Wilson. Alternates: John Webb, W. T. Sutton, W. S. Gray, F. W. Bird.

Calvary Church, Tarborough—Russell Chapman, R. T. Hoskins, Matthew Weddell, E. D. McNair.

St. Paul's Church, Greenville—W. T. Marsh, E. C. Yellowley, James Joyner, Dr. Richard Williams.

St. Paul's Church, Louisburg—Dr. W. T. Johnson, W. H. Strother, Dr. W. M. Green, W. K. Barham. Alternates: R. F. Yarbrough, James J. Davis, J. J. Minitree, Dr. D. W. Spivey.

St. Stephen's Church, Goldsborough—R. W. Washington, James A. Washington, G. W. Collier, Dr. J. D. Battle. Alternates: G. V. Strong, J. A. Evans, N. B. Cobb.

Christ Church, Rockfish—A. Alden, K. T. Philips.

St. Peter's Church, Charlotte—Hon. D. M. Barringer, W. P. Davis, B. H. Davidson, L. G. Jones.

St. Peter's Washington—James E. Hoyt, James McCluer, J. B. Harding, W. E. Demill. Alternates: John G. Williams, Thomas A. Blount, E. S. Hoyt, John G. Blount.

Christ Church, Elizabeth City—Joseph H. Pool, J. M. Pool,

Dr. R. Piemont, William F. Martin. Alternates: L. J. Johnson, R. B. Creecy, Dr. S. D. Grice, James Vaughn.

Christ Church, Raleigh—G. W. Mordecai, Dr. Charles E. Johnson, John H. Bryan, Thos. D. Hogg. Alternates: George E. Badger, James J. Iredell, John H. Bryan, Jr., George W. Gatling.

St. Luke's Church, Washington County—Josiah Collins, Henry Downing, A. L. Chesson.

Christ Church, Newbern—Jacob Gooding, John H. Haughton, Israel Disosway, Moses W. Jarvis. Alternates: W. H. Oliver, John D. Whitford, Graham Daves, George Green.

Chapel of the Cross, Chapel Hill—Hon. W. H. Battle, Dr. J. B. Jones, A. Mickle, Charles P. Mallett.

St. James's Church, Wilmington—Dr. Thomas H. Wright, Dr. A. J. DeRösset, Jr., J. A. Willard, A. M. Waddell.

St. Thomas's Church, Bath—John A. Rowland, John H. Archibald, W. R. Boyd, G. W. Oden. Alternates: B. W. Hodges, W. H. Oden, H. G. Hilton.

Calvary Church, Wadesborough—W. E. Troy, R. T. Hall, A. Northrup, H. B. Hammond. Alternates: Dr. T. C. Hall, Dr. W. G. Jones.

Holy Trinity, Hertford—B. S. Skinner, Dr. J. T. Smith, John Skinner, Dr. T. D. Martin. Alternates: John S. Wood, C. W. Wood, Dr. S. W. Street, George H. Freer.

Grace Church, Plymouth—John McC. Boyle, E. W. Jones, W. A. Littlejohn, B. J. Spruill. Alternates: F. F. Fagan, S. H. McRea, Dr. W. W. Ward, Dr. B. F. Fessenden.

St. Matthew's Church, Hillsborough—Thomas Ruffin, Cadwallader Jones, Hon. John L. Bailey, Thomas B. Hill.

St. Stephen's Church, Oxford—James T. Littlejohn, L. Taylor, Jr., L. A. Paschall, R. Kingsbury. Alternates: John C. Taylor, R. B. Gilliam, Dr. W. R. Hicks.

Trinity Parish, Beaufort—F. B. Satterthwaite, F. Grist, Joseph H. Laughinghouse, Sidney B. Archibell. Alternates: Benjamin Patrick, William J. Laughinghouse.

St. John's Church, Pitt County—Jesse Noble, Richard Noble, Guilford Cox, Lewis B. Pugh. Alternates: W. A. Pugh, Simon Kilpatrick, Lemuel Newborn, Fred. Johnson.

Trinity Church, Scotland Neck—R. H. Smith, James N. Smith, P. E. Smith, James M. Johnson.

St. Paul's Church, Edenton—Dr. Thomas D. Warren, T. L. Skinner, E. C. Hines, A. Dixon. Alternates: W. A. Moore, Dr. E. Warren, W. H. Standin, John Skinner.

Of whom the following appeared and took seats as members of this Convention: Dr. T. D. Warren, T. L. Skinner, A. Dixon, E. C. Hines, Peter E. Smith, E. C. Yellowley, Dr. W. T. Johnson, Jesse Noble, F. B. Satterthwaite, Russell Chapman, Matthew Weddell, R. T. Hoskins, E. D. McNair, W. A. Littlejohn, B. S. Skinner, John Skinner, Dr. Thos. H. Wright, Dr. A. J. DeRosset, Jr., J. A. Willard, A. M. Waddell, Hon. W. H. Battle, Thomas Ruffin, Thomas B. Hill, Josiah Collins, John H. Bryan, Jos. H. Pool, Wm. F. Martin, J. M. Pool, Alanson Allgood, D. M. Barringer, W. G. Parker, Turner Wilson, E. L. Winslow, Jas. W. Strange, T. H. Lassiter, Dr. Ihrie, J. J. Iredell.

The Convention was declared duly organized.

On motion, Edward Lee Winslow was declared duly appointed Secretary for the ensuing year,—the election by ballot being dispensed with.

On motion,

Resolved, That the Rules of Order of the last Convention be adopted to govern the deliberations of this Convention.

On motion,

Resolved, That all Clergymen of this Church, and all Candidates for Orders in this Diocese, be admitted to seats as honorary members.

Rev. Aristides Smith, of Virginia, took a seat under this resolution.

On motion, the Convention proceeded to elect a President. Rev. A. A. Watson and J. Collins were appointed a Committee to superintend the election, and they reported Rev. R. S. Mason, D. D., elected.

Edward Lee Winslow was appointed Treasurer *pro tem*.

On motion, the Convention adjourned to Friday, 9 o'clock.

Evening Prayer was said by the Rev. W. E. Snowden, assisted by the Rev. H. H. Prout, and a Sermon on behalf of the Church Building Society preached by the Rev. J. C. Huske, from 1st Chronicles, 29th chapter, 3d verse. \$81 29 collected.

FRIDAY, MAY 14—9 o'CLOCK A. M.

The Convention met pursuant to adjournment.

Prayers were said by the Bishop.

The Minutes of yesterday were read and approved.

Certificates of Delegation were presented, and the following Churches were found to have elected Delegates to this Convention.

Holy Innocents, Henderson—T. L. Brodie, P. A. E. Jones, W. H. Gilliam, J. J. Reavis. Alternates: P. B. Hawkins, W. H. Rowland, C. H. Foster, W. H. Hughes.

St. John's Church, Williamsborough—John T. Taylor, H. J. Robards, James A. Bullock, John Wimbish. Alternates: S. S. Royster, James Turner, John T. Thomas, Wm. G. Jordan.

Grace Church, Woodville, Bertie County—Robert C. Watson, Thomas W. Thompson, Thomas J. Pugh, S. A. Norfleet. Alternates: Lewis Thompson, J. J. Pugh.

St. Paul's Church, Beaufort—Isaac Ramsay, Henry Reiger, J. C. Davis, Charles Lowenburg. Alternates: W. J. Potter, Joel Davis, S. S. Duffy, Wm. Cramer, M. D.

Of whom Thomas W. Thompson took his seat as a member of the Convention.

P. H. Winston and L. S. Webb, Delegates from St. Thomas's, Windsor, appeared and took their seats. E. W. Jones, a Delegate from Grace Church, Plymouth, appeared and took his seat.

The Bishop then read his annual Address to the Convention, which, on motion, was referred to the Committee on the State of the Church:

BRETHREN OF THE CONVENTION:

In presenting you with a narrative of my official acts during the past year, and with a statement of the affairs of the Diocese, I shall have many things to say, calculated to cheer and encourage you, and some of an opposite tendency.

During the proceedings of the last Convention, I baptized four white infants, confirmed four persons, and also conferred Priest's Orders on four persons, viz: William Murphy, George

Badger Wetmore, Benjamin Swan Bronson, Thomas Goelet Haughton.

June 3d, I preached, morning and night, at Wadesborough, and Mr. Hewitt in the afternoon. At the first service I administered the Communion, and at the last confirmed eight persons. I found Mr. Davenport, our Missionary here, efficient and acceptable.

June 13th, I buried a person in Wilmington.

July 7, I confirmed one person in private at the same place, where also I held service four times a week while at home.

July 12th, I preached, morning and evening, at Smithville, administering also the Holy Communion.

19th, I preached twice at Warrenton.

20th, I preached at a Meeting-House near Bullock's Store in Warren County. This was a Missionary Station of Mr. Hines, and the attendance was encouraging.

21st, at Henderson, I preached, confirmed seven persons, of whom three were colored, and administered the Holy Communion.

22d, in the morning, I confirmed a slave in private. Afterwards, at Williamsborough, preached and administered the Holy Communion, and in the evening again preached and confirmed seven persons, of whom one was colored.

23d, I confirmed a person in private.

25th, I preached at Bethel, a Methodist Church in Granville County.

26th, at Oxford, in the morning, I anew dedicated to God the Church which has recently been greatly enlarged and improved. At the same service, I confirmed two persons, and ordained to the Diaconate Stephen C. Roberts; the Rev. Mr. Hines presenting the Candidate, I preaching and administering the Communion, and the Rev. Messrs. Sutton and J. B. Smith also assisting in the various services. In the evening, Mr. Smith preached.

27th, I preached at a school-house at Goshen, in Granville Co. Here there is the prospect of a small Church being soon erected.

28th, At Henderson, I held a second confirmation, administering the Rite to two persons, Mr. Roberts preaching.

29th, At Louisburg, I preached, and confirmed one person.

Aug. 2d, at Rutherfordton I preached twice, confirmed two persons, and administered the Holy Communion. This station has been greatly weakened by removals.

4th, I again preached at Rutherfordton.

7th, I preached at Mr. F. Johnston's, on the Upper French Broad in Henderson County. A Church was then nearly finished, and a site for a Parsonage had been given.

9th, at Flat Rock, I preached in the morning and confirmed one person. In the evening I preached in the Methodist Church at Hendersonville.

15th, in the evening at Asheville, I preached and confirmed three persons.

16th, I preached in the morning at our own Church in Asheville, and administered the Holy Communion. In the evening I preached at the Court House, to a large congregation, and confirmed three other persons.

22d, at Morganton, I preached morning and evening.

23d, in the morning, I preached and administered the Holy Communion. In the afternoon Mr. Prout preached, and I confirmed six persons. In the evening the Rev. R. H. Mason preached.

25th, I preached at John's River Chapel.

27th, I preached morning and evening at Lenoir, and confirmed three persons.

28th, I preached at Grove Chapel, on the Yadkin.

30th, I preached, and administered the Lord's Supper at Valle Crusis.

31st, I preached at a small meeting-house on lower Watauga. Here efforts are making to build a Church.

Sept. 1st, I preached and confirmed one person at Boone. The first instance of that Rite being administered, or indeed of a Bishop visiting the place.

3d, I preached, and confirmed two persons at Jefferson. In this place also, this Rite was administered then for the first time. In the evening, I baptized a colored child.

6th, I preached, and administered the Holy Communion at Wilkesborough. In the evening, I again preached.

8th, I preached, and administered the Holy Communion at Gwynn's Chapel.

10th, I preached, and confirmed two persons at Richmond Hill.

13th, at Huntsville, I preached in the morning, and the Rev. R. W. Barber in the evening.

16th, I preached at Galloway's Chapel.

17th, I preached at Leaksville, and confirmed two persons.

20th, I preached at Milton, in the morning, and the Rev. John R. Lee in the evening.

22d, I preached at Yanceyville. Thence I went to the North and attended the Annual Meeting of the Board of Missions.

Oct. 22d, I preached at Halifax.

23d, I preached at Scotland Neck, and confirmed nine persons, of whom one was colored.

25th, I preached three times at Tawborough, administered the Holy Communion, and confirmed five persons. One of these services was for the colored congregation.

27th, I preached, morning and evening, at Greenville, administered the Holy Communion, and confirmed three persons.

29th, I preached at Pugh's Chapel, baptized two infants, administered the Holy Communion and confirmed four persons, three of whom were colored, and in the evening, confirmed two more colored persons in private, on separate occasions, and administered the Holy Communion to one of them.

31st, I preached at Trinity Church, Beaufort Co., in the morning, confirmed seven persons, and administered the Holy Communion. In the evening, I preached in Washington.

Nov. 1st, I preached, morning and evening, in Washington, administered the Holy Communion, and confirmed four persons.

2d, I preached at Zion Church, Beaufort Co., confirmed seven persons, of whom five were colored, and administered the Holy Communion.

Nov. 3d, at Bath, I preached, confirmed three persons, and administered the Holy Communion.

5th, at Marlborough, I preached, confirmed one person and administered the Lord's Supper.

6th, at Wilson, I preached, and administered the Lord's Supper.

16th, at Wilmington, I confirmed a person in private. I thence went to the meeting at Montgomery, in Alabama, of the Trustees of the proposed Southern University. The meeting was a pleasant one, and much interest was evinced in the

object. The only business of importance accomplished, was the selection of a location for the Institution. The point chosen was Sewanee, in Tennessee, a place which was very much urged by those of the Trustees who had made themselves most conspicuous for their zeal and efficiency in advancing the enterprise. Since that time a very liberal charter has been granted to the Trustees by the Legislature of Tennessee. Owing to the extreme pecuniary embarrassment under which our whole country has been suffering, it has been thought best to defer for a time the attempt to procure an endowment for the Institution—an attempt, which one would hope, must be successful when made, for this University promises not to be of great benefit to the South, but to all those high interests of learning, morality and religion throughout our entire country, which the Church is bound especially to have at heart.

Dec. 13th, at Christ Church, Raleigh, in the morning, I baptized an infant and preached. In the afternoon, Dr. Smedes preached, and I confirmed two persons.

20th, at the Mission Chapel, in Wilmington, I baptized five colored children.

27th, at the same place, I confirmed five colored persons.

1858, January 9th, P. M., I preached in Christ Church, Rockfish.

10th, I preached, morning and evening, in St. John's Church, Fayetteville; at the last service confirming 24 persons, of whom two were colored.

11th, 12th, 13th, on the evening of these days I preached in the same Church.

19th, I baptised an Adult in private, in Wilmington, and on the 21st confirmed and administered the Holy Communion to the same person.

27th, I preached at Kinston, and in the afternoon, after a sermon by the Rev. Mr. Haughton, I confirmed one person.

28th, I preached again at Kinston, and on the evening of the same day performed a marriage in Newbern.

29th, P. M., I preached in Christ Church, Newbern.

30th, I preached at St. Thomas's, in Craven County.

31st, I preached twice in Christ Church, Newbern, administered the Holy Communion and confirmed seven persons, two of whom were colored. On the same day I confirmed one in private.

Feb'y 2d, Mr. Haughton preached in the afternoon and I at night, in St. Paul's Church, Beaufort. This Church, though not yet quite finished, was in such condition as to be fit to be used for public worship. Of good size and striking appearance, it is a remarkable instance of what may be accomplished by the zeal and perseverance of an earnest working man. When the Minister now in Beaufort established himself there, less than three years ago, there had been neither Clergyman, nor Church, nor Congregation, for more perhaps than seventy years. Occasional services had been held by Clergymen visiting the place, and the Rev. Mr. Rolfe, while in the Diocese, had done Missionary duty there, and collected some money to build a Church. The Rev. William N. Hawks, now of the Diocese of Georgia, had also occasionally done service there, as opportunity was afforded him, while he was residing in Newbern. Yet there being no house of worship, no organized congregation, and no continuous services, very little was or could be effected by these occasional efforts; so that when the present Minister took up his residence in the town, there was but one Communicant and that a female, herself a new-comer. Within a short period he has, in that community where the Church was scarcely known except as a tradition of the past, established a Congregation, a Sunday School, a Day School, and now, with the aid of the money previously collected by Mr. Rolfe, of some liberal contributions from Newbern, of an appropriation of five hundred dollars from the Church Building Society, and of some benefactions from individuals in other quarters, he has in use a Church which would be an ornament to any village in the State.

3d, In this Church, Mr. Haughton preached in the morning and I at night,—at the latter service confirming one colored person.

17th, I married in Wilmington two couples, both of colored people.

March 12th, I read prayers, and preached, morning and night, at Clinton, baptized an Adult and three children, confirmed one person, and administered the Holy Communion. A Church has long been in contemplation here, and a considerable subscription made toward it, and it is now determined to proceed at once to its erection.

14th, at St. Stephen's Church, Goldsborough, I preached,

morning and night, administered the Holy Communion, and confirmed two persons. This beautiful Church is not yet ready for consecration, having a small debt resting on it, and not yet being completed in the interior. The congregation is continually increasing, however, and its prospects are very encouraging.

16th, I preached, morning and evening, at St. Mark's, Deep River, in Chatham County.

18th and 19th, I preached three times at Pittsborough, and confirmed seven persons.

20th and 21st, I preached twice in the Chapel of the Cross, Chapel Hill, and confirmed three persons, and once in the Chapel of the University, to the Faculty and Students, who formed a very large, a very attentive, and certainly a very interesting congregation.

22d, P. M., I preached in Hillsborough.

23d, A. M., I preached in St. Mary's, Orange County, and in the evening, again in Hillsborough, then confirming two persons.

24th, P. M., I preached at Graham.

25th, I had service and sermon at Greensborough.

26th, at Lexington.

27th, at Salisbury.

28th, at the latter place, I preached twice, confirmed twelve persons, and administered the Lord's Supper.

29th, P. M., preached at St. Philip's Church, Mocksville.

30th, I preached in the same Church, confirmed one person, and administered the Lord's Supper. In the evening, the Rev. Mr. Wetmore preached.

31st, I preached and administered the Holy Communion at St. Andrew's, Rowan Co.

April 1st, at Christ Church, Rowan Co, I preached, confirmed five persons, of whom two were colored, and administered the Holy Communion.

April 2d, Good Friday, at St. James's, Iredell County, I preached, confirmed one person and administered the Holy Communion. These last two services were performed in very bad weather, and to congregations which on that account were much smaller than usual.

April 4th, Easter Sunday, I preached, morning and evening,

at Charlotte, and administered the Holy Communion. This Parish had been, just before my arrival, made vacant by the removal of the Rev. Mr. Hewitt, to the Diocese of Maryland. It has a new Church which is probably by this time ready for use. Heretofore the congregation could not increase, for the building in which they worshipped could accommodate only a handful. It is now hoped that there will be a growth corresponding with the increasing population and prosperity of the town. They can scarcely have a minister to whom they will be more attached, than the one they have lately lost.

April 5th, P. M., I preached in St. Mary's Chapel, Raleigh, and confirmed sixteen persons belonging to the school. It was the first time in which I had taken part in the worship at the new Chapel, and I was gratified by its beauty, its appropriate arrangements, and its adaptation to its purpose. I need scarcely repeat here my conviction of the exceeding value of the service which has been rendered to the cause of Christian education, and indeed to all the best interests of society, not only in this State, but through a large portion of the South, by this Institution.

7th, 8th, 9th, 10th, in the evening of each of these days, I preached in St. James's, Wilmington, and on the evening of the 11th, confirmed in that Church, fifty-one persons, of whom two were colored.

13th, I preached in the same Church. And again on the evening of the 16th, I preached in it, and confirmed ten other persons of whom two were colored, thus making sixty-one in a few days. This gratifying result has been owing to the use of no unauthorized and irregular means on the part of the Rector of that Church, but under the blessing of God, to frequent services, to plain, earnest, practical preaching, and to assiduous and affectionate pastoral intercourse. When to these sixty-one are added seven whom I have confirmed in the Chapel in which I usually officiate when at home, and three in private, there is an aggregate of seventy-one persons during the year in that town, where our Church has the regular service of but one Clergyman. This is, I think, a remarkable and most cheering result.

April 18th, I preached, morning and afternoon, at Trinity Church, Scotland Neck, administering confirmation on both

occasions, first in the congregation of whites to ten persons, and afterwards in that of the blacks to one person. This was my second visitation to this Parish during the year, and the confirmations in it have amounted to twenty. Nowhere in this Diocese, since I have been its Bishop, has a Parish grown and strengthened more than in this locality, and while I attribute much of this under God to the faithful and unwearied labors of the Minister, and the cordial affection reciprocally felt by him and his congregation, I do not attribute it entirely to these influences. Much is due to the enlightened christian liberality of the congregation themselves. They have erected for the worship of God, a large and handsome brick building, instead of a small one of wood; they have provided it with Organ and bell and spacious Church yard. They have thrown it open to the whole community; they have provided good music;—the beauty of our Ritual is made to appear. Aliens from the Church come from curiosity it may be, are received as having equal rights with those who built the house, are struck by a service so different from, and so much more solemn and attractive than any to which they have been accustomed, and resolve to come again. The result has been that in three years, the congregation has trebled; the Church thought to be unnecessarily large when it was built is found too small; the number of persons seeking its privileges and ordinances is greatly increasing, and the temporal as well as spiritual interests of the entire community advanced, and this too, in a rural region, afar off from any one even of our small towns and villages.

19th, P. M., I preached to the slaves on Mr. H. K. Burgwyn's estate.

20th, I preached, morning and evening, at Jackson.

22d, I preached, morning and evening, at Murfreesborough, administered the Holy Communion, and confirmed two persons. On this occasion service was performed in the handsome Church recently erected there, but far from being yet completed.

24th, I preached at Woodville, in Bertie Co.

25th, I preached twice in St. Thomas's Church, Windsor, and confirmed five persons, of whom one was colored.

27th, I preached at Williamston, and confirmed one person.

28th, in Grace Church, Plymouth, I preached twice, administered the Communion and confirmed four persons.

29th, in St. Luke's, Washington County, I preached, confirmed one person and administered the Holy Communion.

30th, I preached at a school-house where the Rev. Mr. Murphy has been holding Missionary services, on the Sound in Washington County, and there confirmed three persons.

May 1st, at Columbia, in Tyrrell County, I preached to a very good congregation. Here there had never been before, nor indeed any where in that County, the ministration of a Bishop. Mr. Murphy however has been performing service in this village, once a month for some time, and a Church is about to be built. In the evening of the same day I preached at the Lake Chapel, and confirmed twenty-nine persons, of whom twenty-eight were colored, the slaves of Mr. Josiah Collins and of Mr. Charles Pettigrew.

May 2d, at Pettigrew's Chapel, I preached in the morning, confirmed nine persons, and administered the Holy Communion. This Chapel has been greatly improved during the last year, and is now one of the most spacious and beautiful of our country Churches. Some five hundred persons were seated in it during the service, and there was a considerable number out of doors, who could find no place within. The accommodation provided here for the colored part of the congregation is unusually good.

In the evening, I administered the Lord's Supper to Mr. Patterson's congregation of slaves at the Lake Chapel. The number of Communicants was very large. His labors here appear to be very much blest, as they certainly are abundant and kindly.

May 4th, I consecrated the Church at Gatesville,—Messrs. Snowden, Patterson and Skiles taking part in the service. I preached and administered the Holy Communion. In the afternoon, Mr. Snowden preached and I confirmed one person. In the evening Mr. Patterson preached. The Church thus consecrated does honor to the congregation, when we compare its size and beauty with their number and means.

May 5th, I had announced a service for this day at Lassiter's School-House, but owing to the inclemency of the weather, the congregation did not assemble. In the evening, Mr. Patterson catechised a class of young servants, whom Mrs. Lassiter has been for years engaged in instructing in sacred things. It was gratifying to observe, in their ready and intelligent answers,

the good effects of her conscientious performance of this part of the duty of a Christian mistress.

6th and 7th, at the Church of the Holy Trinity, in Hertford, I preached twice, administered the Holy Communion, and confirmed four persons. Mr. Patterson and Mr. Skyles also preached.

8th, I preached at Woodville in Perquimons County, and administered the Lord's Supper.

9th, at Elizabeth City, I had the satisfaction of consecrating the new and beautiful Church to the worship of Almighty God. There were present of the Clergy, the Rev. Harvey Stanly, of the Diocese of Maryland, the Rev. Aristides Smith, of the Diocese of Virginia, and the Rev. Messrs. Snowden, Patterson and Skyles, of our own Diocese. There was but one circumstance to mar the pleasure of this service, and that was the absence from it of our beloved brother the Rector of the Church, who was at the time confined to his bed by an injury which he had received a few days before. The Church itself is one of the finest in the Diocese, and is a great step in advance from the little wooden building that stands by its side, and in which the congregation has heretofore worshipped. On this occasion I preached and administered the Holy Communion. In the afternoon, Mr. Smith preached, and in the evening Mr. Stanly, on which last occasion I confirmed six persons.

10th, P. M., Mr. Snowden preached; and on the 11th, P. M., I again preached in the same Church.

During the past year I have administered the rite of Confirmation to three hundred and thirty-six persons, of whom sixty-five were colored.

The whole number is greater than that of last year, which exceeded any that had previously been recorded. By that test, then, the Church seems to be moving forward with accelerated progress. I believe too that the persons confirmed are more and more distinctly taught that Confirmation is not a half-way house between religious indifference and religious obedience; but that it is itself a solemn profession of Faith, and a Covenant to keep God's commandments, and that consequently it is to be followed, as by other acts of obedience, so by participation in the Lord's Supper, which participation is itself a commandment, as well as a privilege full of grace and rich in benefits. I have indicated more distinctly than heretofore the number of

colored persons confirmed, in order that we may better estimate the progress we make in evangelising that interesting part of our population, who are, among us, in a peculiar sense, Christ's Poor, and to whom therefore His Church is bound especially to minister. In that aspect of things, we have not much cause for self-gratulation; while at the same time the great success of efforts earnestly and perseveringly made for the religious welfare of this part of our charge is a sufficient ground for hope, and encouragement to increased diligence for the future.

I have administered the Holy Communion forty-one times; consecrated two Churches; baptised two white Adults, ten white Infants and seven colored; in all nineteen persons. I have married three couples, two of which were colored, and have buried one person. I have ordained four Priests and one Deacon, and have received two Clergymen into the Diocese by transfer, viz: the Rev. Jonathan T. Smith, from the Diocese of Texas, and the Rev. William Hodges, from that of Kentucky.

On the other hand, I have transferred by letters dimissary, the Rev. Peyton Gallagher to the Diocese of Western New York, the Rev. Horatio H. Hewitt to that of Maryland, the Rev. Richard Hines to that of Tennessee, the Rev. John R. Lee to that of Virginia, the Rev. William Murphy to that of Maryland, the Rev. Leonidas Smith to that of Tennessee, and the Rev. John V. Stryker to that of Connecticut. The Rev. Frederick W. Thomas, Deacon, I have deposed from the Ministry, in accordance with the provisions of Canon 5th of General Convention of 1850. We have thus lost from the Diocese during the past year eight Clergymen, seven of them by removal, and we have gained three, making our present number forty-three. This great reduction demands some inquiry into its cause or causes; in one instance the cause was, I believe, ill-health,—in every other, it was the want of an adequate support. The Clergy who have ever lived in this Diocese, are almost invariably much attached to it, and many who have left it, would be glad to return. And it may well be so, for nowhere are they treated with more respect, confidence and cordial affection. On the other hand, their parishes are small, and their salaries, unless they have some means of their own, very frequently insufficient. I know that there has been some im-

provement in that respect, but this improvement hardly does more than keep up with the increased expense of living. I think it painfully clear that the progress of the Church in this Diocese will be much slower than on other grounds it ought to be, unless the Laity take into very serious consideration, their duty and responsibility on this subject, and see whether they cannot, without injustice to themselves, or their families, improve the condition of these, the Ministers of Christ, and their own spiritual guides, consolers and instructors.

One method of accomplishing this is, I am glad to say, becoming much more generally adopted in this Diocese: it is the building, or otherwise procuring, Parsonages. Since I have been your Bishop, the number of Parsonages has greatly increased;—five years ago only Edenton, Pittsborough, Fayetteville, Wilmington and Raleigh. Since then Emmanuel Church, Warrenton, and St. Peter's Church, Washington, have obtained most excellent Rectories, the Chapel of the Cross, at Chapel Hill, has one now likewise, so has St. Matthew's Church, Hillsborough, so has St. John's, Williamsborough, Christ Church, Newbern, St. James's Church, Lenoir, in Caldwell County, the united Parishes of Christ Church and St. Andrew's in Rowan, St. Thomas's Church, Windsor, the new Parish of St. David's, in Washington County, and the Church of the Saviour, Jackson. Grace Church, Morganton, has either secured one, or is about to do so. The wisdom of this course is not less certain, than its kindness and consideration for the proper wants of the clergy; a Minister to feel at home in a Parish, must have a home. A man turned out of his house in mid-winter, with a slender income, and constant occupation of his time to prevent him from readily procuring another, will be easily persuaded to seek refuge in even a distant Parish where a home is offered him.

As bearing on the subject of a supply of Clergymen, I must commend to the attention, and the more full support, both of the *Clergy* and *Laity*, the interests of our Education board. It has been but a short time in existence, and yet has already accomplished much good. It is clear that we cannot depend on the sons of the rich exclusively to be our Ministers, and that if the poor are to be educated in any important degree for that Holy Function, they must be aided. Our Board is now actually as-

sisting five young men in preparing for the Ministry, and application was made in another case which ought to have been granted if possible, and was yet necessarily refused for a time, for want of means. On this subject, I know that I have simply to state the necessity, in order to procure increased attention to the object, and a larger supply of means for its accomplishment.

A number of changes has occurred in the Parishes in the Diocese, but as they mainly resulted from the removal of Clergymen, they leave several vacancies.

The Rev. Mr. Roberts is laboring as a Missionary at Trinity Church, Beaufort County, and at Greenville. St. Mark's Church, Halifax, has been left vacant by the resignation of the Rev. William Murphy. St. Peter's, Charlotte, is at present also vacant, though I hope to see it soon supplied. St. Mary's Church, Kinston, is about to be enlarged or rebuilt, and the Vestry are of opinion that for the time this is going on, services had best be suspended. St. Paul's Church, Louisburg, is still under the care of the Rev. Mr. Sutton, conjointly with St. Stephen's Church, Oxford. But this arrangement will soon terminate, as he wishes to devote himself to the latter, with some Missionary Stations near it. The Rev. Mr. Prout has resigned St. James's Church, Lenoir, and accepted the united charge of St. John's, Williamsborough, and the Holy Innocents, Henderson, which had been left vacant by the Rev. Mr. Hines leaving the Diocese. Lenoir is still vacant. Emmanuel Church, Warrenton, vacant by the removal of the Rev. Leonidas Smith, has been recently taken in charge by the Rev. William Hodges, late of the Diocese of Kentucky, who has been just received into this Diocese. The Church of the Epiphany, Leaksville, is now vacant. Grace Church, Morganton, which in September last obtained the services of the Rev. Henry F. Greene, (who had been compelled to resign the charge of Christ Church, Newbern, by ill health,) and which, under the influence of his remarkable zeal and devotion to his great work, was beginning to make most encouraging progress, has been again checked by his inability to labor, and consequent resignation of his charge, because of the return of some of the most threatening symptoms of his disease. He is now trying, with most salutary results, the warmer climate of Florida, and I trust will soon be restored to us with renewed strength for the work he loves so well. There

is reason to hope that the Church at Morganton will soon be filled by one already well and favorably known to the Diocese; and that at Newbern is very prosperous under the care of the Rev. T. G. Haughton.

I have received, during the year, notice of the deposition from the Ministry of Alsop Woodward, late a Presbyterian of the Diocese of South Carolina; of Daniel Falloon Hutchinson, late a Presbyterian of the Diocese of Iowa; of David C. Maybin, late a Presbyterian of the Diocese of Kentucky; of George C. Foote, late a Presbyterian of the Diocese of Pennsylvania; and of Samuel B. Seaman, late a Deacon of the same Diocese.

There are at present ten Candidates for Deacon's Orders in the Diocese, viz: Reginald Heber Murphy, Luther Eborn, Henry Augustus Skinner, Walter Weir, George W. Whitfield, Lucian Holmes, William C. Hunter, Maurice H. Vaughan, Angelo A. Benton, and James Wood Johns; and one Candidate for Priest's Orders, viz: Henry Augustus Skinner.

In conclusion, I must, with all humility, beseech you, my brethren, both of the Clergy and Laity, to abound more and more in labors and in prayers, that the work of God may be more largely prospered among us; that the present slow rate of progress of Divine Truth may be quickened, and that we ourselves may be better fitted to meet our great Account.

THOMAS ATKINSON.

Charles T. Haigh, Treasurer of the Convention, made his Report, which, on motion, was referred to the Committee of Finance.—[See Appendix.]

The President announced the following Committees:

Committee on the State of the Church—Rev. R. S. Mason, D. D., Rev. J. B. Cheshire, Rev. M. Ashley Curtis, D. D., Rev. A. A. Watson, Rev. J. H. Parker.

Committee of Finance—Rev. R. B. Drane, D. D., and Rev. A. Smedes, D. D., of the Clergy; Thomas Ruffin, Josiah Collins, Dr. Thomas H. Wright, of the Laity.

Committee on New Congregations—Rev. J. C. Huske, Rev. H. H. Prout and Rev. R. B. Sutton, of the Clergy; Dr. A. J. DeRosset, Jr., Hon. W. H. Battle, of the Laity.

Committee on Unfinished Business of the last Convention—Rev. W. E. Snowden, Rev. F. FitzGerald, of the Clergy; and Peter E. Smith, of the Laity.

Committee on the Relief Fund—Rev. N. Collin Hughes and Rev. T. S. W. Mott, of the Clergy; John H. Bryan and F. B. Satterthwaite, of the Laity.

Mr. Josiah Collins asked to be excused from serving on the Committee of Finance, which was, on motion, granted, and Dr. Thos. D. Warren appointed in his place.

Rev. R. S. Mason, D. D., asked leave to be excused from serving on the Committee on the State of the Church. On motion, leave was granted, and the Rev. Geo. B. Wetmore was placed on that Committee.

The Convention took a recess for Divine Service.

Morning Prayers were said by the Rev. R. W. Barber, assisted by the Rev. George Patterson, and a Sermon was preached by the Rev. A. Smedes, D. D., from the 1st Epistle of St. Paul to Timothy, 1st chapter and 3d verse.

After Service, the Convention was called to order by the President.

The Rev. R. B. Drane, D. D., made the following Report from the Education Committee, and submitted the Report of Thomas H. Wright, Treasurer of the Education Committee.

REPORT OF THE EDUCATION COMMITTEE.

The Education Committee submits the following statement of the resources placed in their hands, and of the manner in which they have discharged the trust committed to their care during the past Conventional year. At the commencement of the year there was a balance in the Treasury amounting to \$469 90. By a collection at the last Convention, and by contributions received from four of our Parishes, this amount was increased to the sum of \$802 85—of which \$375 have been paid to the Beneficiaries under the care of the Committee; leaving a balance in the hands of the Treasurer of \$427 85, which is barely sufficient to meet the present obligations of the Committee. The five shares of Plank Road Stock, mentioned in the Treasurer's last report, have paid no dividend the past year. At the last meeting of the Committee two additional Beneficiaries were added to our list; and it is believed that the number might soon be further increased if the means of the Committee would justify it. Their present number is five.

The foregoing is indeed but a small account to render of an agency upon which the Church in the Diocese has such large claims, and which in return has so great claims upon the liberality of the Church. If this Committee is to accomplish the objects for which it was formed, it is plain that its patronage must be much more extended and regular than it has been heretofore. Those who feel an interest in its success must co-operate more decidedly; and the Committee

feel that they would be wanting in their duty, did they not thus distinctly and emphatically state their convictions in relation to this subject. Our Beneficiaries cannot be supported and educated without competent means. We trust therefore that when our Christian brethren reflect upon the subject, their consciences will conspire with their sympathies to ensure their increased efforts in our behalf. Let them ask themselves in candor and sincerity whether their contributions have been proportioned to the magnitude of this object, and to the means with which Providence has blessed them. Let them ask themselves, not only what they have done, but what they can and ought to do in so good a cause.

To the Clergy especially would the Committee appeal with solicitude and importunity on this subject. They, better than any others, know the importance of the work which the Church has committed to our care; and we earnestly entreat them to lend us their aid, by spreading our cause frequently and urgently, as it deserves, before the people of their respective cures—by explaining it in their private intercourse, and by embodying its interests in their prayers. Let them not be discouraged from attempting any thing, because they cannot accomplish as much as they would desire. They may perhaps discover that they have wronged their people by distrust, and thus have been standing between their liberality and the treasury of the Lord. They certainly can never remove their responsibility, until they have faithfully and perseveringly made the experiment; and then if it be but a pittance which they are commissioned to bear, their duty is performed and their consciences clear.

If clergy and laity will but act on the foregoing suggestions, the Committee are sanguine, that at the close of another year, they shall have the satisfaction to announce that new prosperity has been added to the cause in which they are engaged, and to congratulate the Diocese on the prospect of a steady increase in the ranks of its clergy.

On behalf of the Committee.

ROBERT B. DRANE.

On motion,

Resolved, That the Report of the Committee be referred to the Committee on the State of the Church, and that the Report of the Treasurer be referred to the Committee of Finance.

On motion,

Resolved, That the next Annual Convention of the Church in this Diocese be held in St. Stephen's Church, Goldsborough, on the 1st Wednesday in May 1859.

The Committee on the subject of the publication of the Works of Bishop Ravenscroft made the following Report:

REPORT OF COMMITTEE ON BISHOP RAVENSCROFT'S WORKS.

Since the date of the last Report, this Committee have made sales of the Work amounting to \$106 38. This sum, added to the amount of sales already reported, makes the whole amount of sales thus far

\$475 42

Deduct expenses, freight and insurance,

16 00

Balance paid Treasurer,

\$459 42

There are deposited with Messrs. Hooker, (Philad.) 25 copies,
 Rev. Mr. Forbes, 19 copies,
 Gales S. Partridge, 6 copies,

from which no returns have been received.

The remaining bound copies, together with 250 copies folded and collated but not bound, are in the possession of the Committee at Fayetteville, and are insured.

J. C. HUSKE, Ch'n.

On motion, the Convention proceeded to the election of the Standing Committee for the year, as follows: Rev. R. S. Mason, D. D., Rev. F. M. Hubbard, Rev. Aldert Smedes, D. D., of the Clergy; and Hon. John H. Bryan and George W. Mordecai, of the Laity.

The following Certificates of Lay Delegation were handed in, and the following Churches were found to have elected Delegates to this Convention:

Church of the Advent, Williamston—Dr. B. F. Halsey, J. Lamb.

St. Luke's, Lincolnton—L. E. Thompson, Dr. J. A. Caldwell, W. J. Hoke, V. A. McBee.

Trinity Church, Asheville—James W. Patton, L. Chapman, Hatfield Ogden, M. Richards.

Of whom, Dr. B. F. Halsey and J. Lamb took seats.

On motion, the Convention proceeded to elect the Executive Missionary Committee for the year. The following were elected: Rev. George Benton, Rev. Joseph C. Huske, of the Clergy; Edward Lee Winslow, Charles T. Haigh and Edward J. Hale, of the Laity.

Education Committee—Rev. R. B. Drane, D. D., of the Clergy; Dr. Thomas H. Wright and P. K. Dickinson, of the Laity.

Delegates and Alternate Delegates to the General Convention—Rev. R. S. Mason, D. D., Rev. R. B. Drane, D. D., Rev. A. A. Watson, Rev. E. M. Forbes, of the Clergy; Hon. Thomas Ruffin, Josiah Collins, Edward Lee Winslow, Hon. William H. Battle, of the Laity. Alternates: Rev. H. H. Prout, Rev. Joseph C. Huske, Rev. Edwin Geer, Rev. Joseph B. Cheshire, of the Clergy; Dr. Thomas H. Wright, Sam'l F. Patterson, George W. Mordecai, Moses W. Jarvis, of the Laity.

Parochial Reports were called for:

*REPORT of Rev. R. W. Barber, Missionary in Wilkes, Iredell and
Yadkin Counties.*

ST. PAUL'S CHURCH, WILKESBOROUGH.

Baptisms—White Infant 1, colored Adult 1,	2
Communicants—Died (col'd) 1, suspended (col'd) 1; present number, white 7, colored 1,	8
Funeral—Colored,	1
Contributions—Bishop's Salary,	\$4 15
Parochial objects,	2 50
	\$6 65

GWYN'S CHAPEL, WILKES COUNTY.

Baptism—White Adult,	1
Communicants—Died (white) 1; present No. white 7, colored 2,	9
Funerals—White,	2
Contributions—Bishop's salary,	\$23 50
Missionary Fund,	15 00
Church Building Society,	26 30
Parochial objects in St. Paul's Church,	41 95
	\$106 75

RICHMOND HILL, YADKIN COUNTY.

Confirmations—White,	2
Communicants—White,	9
Contributions—Bishop's salary,	\$10 15
Parochial object,	20 40
	\$30 55

At Buck Shoals Factory, in this County, where I officiate several times during the year, there are two Communicants; and lately I have preached to very large congregations at this place.

At the place where I officiate in Iredell County, on the fifth Sundays, there are two Communicants; and there is usually a respectable attendance on the Services when held there.

R. W. BARBER.

ST. JOHN'S CHURCH, PITT COUNTY.

Rev. S. S. BARBER, Minister.

Baptisms—Infant, white 2, colored 3; colored Adult 5,	10
Confirmations—White 2, colored 5,	7
Communicants—Added by first Communion 5; present number,	26
Funerals—White 1, colored 2,	3
Contributions—Assessment for Episcopate,	\$7 50
Ditto Missionary Com.	15 00

Assessment for Relief Committee,	2 50
Collected for Diocesan Missions,	9 15
Ditto for Foreign Missions,	3 00
	\$37 15

In this Parish there have been four services a month held during the past Conventional year; two morning services for the white congregation, and two afternoon services for the blacks; and it is encouraging to see each of the congregations continually increasing.

S. S. BARBER.

ST. MARY'S CHURCH, KINSTON.

In this Parish I have preached twice a month since last Convention, up to the first of March, at which time the regular Sunday services were discontinued. I baptized one Infant, officiated at one funeral occasion, and presented one Candidate to the Bishop for confirmation. The present number of Communicants is 9.

S. S. BARBER, Deacon.

CHRIST CHURCH, ROCKFISH.

Rev. GEORGE BENTON, Rector.

Baptisms—White, Infant 3, Adult 2,	5
Communicants—(White,) added by removal 2, lost by removal 4;	
present number	31
Marriage—White,	1
Contributions—Relief Fund,	\$4 00
Missionary Fund.	15 00
	\$19 00

GEORGE BENTON.

ST. LUKE'S, LINCOLNTON.

Rev. C. T. BLAND, Rector.

Baptisms—Infant, white 5, colored 1,	6
Burials—Adult, white 1, colored 1; white Infant 1,	3
Catechumens—White 19, colored 30,	49
Communicants—White 28, colored 10,	38
Contributions—Bishop's salary,	\$15 00
Diocesan Missions,	15 00
Relief Fund,	3 60
Offertory, &c.	75 36
Church Building Society,	7 50
	\$116 46

Services, St. Luke's, Lincolnton,	130	Lord's Supper	12
" Beattie's Ford,	7	" "	1
" Shelby,	1		

At Lincolnton, one Service in each week is given exclusively for the benefit of the colored people.

I have also begun a Parochial School at Lincolnton, by which, if sustained, I hope to help on the work of the Church in this place.

C. T. BLAND.

GRACE CHURCH, BERTIE COUNTY.

Rev. BENJ'N S. BRONSON, Rector.

Baptism—White Adult,	1
Communicants—No. last year 8; added by first Communion 1,	9
Marriage,	1
Contributions—Diocesan Missions,	\$7 50
Bishop's salary,	7 50
Relief Fund,	2 50
Parochial objects,	100 00
Church Building Society,	9 00
	\$126 50

ST. THOMAS'S CHURCH, WINDSOR.

Rev. BENJ'N S. BRONSON, Rector.

Baptisms—Infant, white 1, colored 2; colored Adult 1,	4
Funeral—White,	1
Confirmations—White 4, colored 1,	5
Communicants—Number last year 26; added by first Communion 6, lost by removal 2; present number	30
Contributions—Diocesan Missions,	\$30 00
Bishop's salary,	27 00
Relief Fund,	6 00
Church Building Society,	30 00
	\$93 00

A handsome Rectory has been purchased by the efforts of the Parishes of St. Thomas and Grace.

BENJ'N S. BRONSON.

TRINITY PARISH, ASHEVILLE.

Rev. JARVIS BUXTON, Rector.

Baptisms—Infant, white 4, colored 5; Adult, white 3, colored 1,	13
Catechumens—White 25, colored 25; average No.	50
Confirmations—White,	6
Communicants—No. last year 22; added by first Communion 4; present number,	26
Marriages—Colored,	1
Funerals—White, Adult 2, Infant 1,	3
Contributions—Diocesan Missions,	\$9 00
Bishop's salary,	8 00
Relief Fund,	2 40
Gen. Domestic Missions,	5 00

For Church Building Society (by collection,) to	
Bishop Atkinson,	23 10
By subscription to the same Society,	13 00
For Parochial uses and charities,	35 38
	\$95 88

Held 2 Sunday's services in Hendersonville, where some Baptisms were performed included in the above report, also 1 Funeral celebrated.

I have not been able this year, from being disappointed in procuring a proper Assistant Teacher, to give that attention to calls outside of the Parish of Asheville, which I desire to do,—but arrangements doubtless will be made in regard to 'Ravenscroft School,' the next session, which will leave me free and ready for Missionary calls. Meanwhile I have labored to build up an establishment, in this part of the State, which shall be of lasting benefit to the Church, in its Educational and Missionary work, especially in time to come. The Institution is not yet out of debt—but the debt is due to those who will extend all required indulgence. A statement of its indebtedness has been put into the hands of the Bishop. Upon the payment thereof, the property is required to be made over to the Trustees of the Diocese of N. Carolina. It is considered highly expedient that the debt should be paid and the property owned by the Diocese, as soon as may be deemed practicable by those interested in the work.

JARVIS BUXTON.

ST. MATTHEW'S CHURCH, HILLSBOROUGH.

Rev. M. A. CURTIS, Rector.

Baptisms—White, Adult 1, Infant 8; colored, Adult 1, Infant 1,	11
Confirmations,	2
Funerals,	2
Communicants—Removed 6, added 8; present number	50
Sunday School—Teachers,	5
Scholars,	28

Divine Service has been held monthly at Graham, Alamance County, since last Convention.

ST. MARY'S CHAPEL, ORANGE COUNTY.

Rev. M. A. CURTIS, Minister.

Baptisms—Colored, Adult 1, Infant 7,	8
Death,	1
Communicants—Died 1; present number	5
Services at this Chapel once a month.	

M. A. CURTIS.

TRINITY CHURCH, SCOTLAND NECK.

Rev. JOS. BLOUNT CHESHIRE, Rector.

Baptisms—White, Infant 6, Adult 17; colored Adult 2,	25
Confirmations—White 18, colored 2,	20

Communicants—Died 1, added this year 13; present number, white	
47, colored 10,	57
Marriages,	3
Burials,	5
Offerings—Domestic Missions,	\$50 00
Foreign Missions,	50 00
Diocesan Missions,	65 00
Bishop's Fund,	48 00
Relief Fund,	12 00
Education Fund,	8 00
Church Building Society,	50 00
	\$283 00

This Parish has been blessed by the Head of the Church with a gracious evidence of His favor, in the revival of a spiritual influence during the past year; and there is every indication that an abundant harvest of souls will yet be reaped as the reward of the labor of many years.

CALVARY CHURCH, TAWBOROUGH.

Rev. Jos. BLOUNT CHESHIRE, Rector.

Baptisms—White Infant,	10
Confirmations,	5
Communicants—Lost by removal 3, gained by removal 5, added 3;	
present number, white 29, colored 4,	33
Marriages,	3
Burials,	3
Offerings—Domestic Missions,	\$25 00
Foreign Missions,	25 00
Diocesan Missions,	50 00
Bishop's Fund,	34 00
Relief Fund,	10 00
Education Fund,	19 00
Church Building Society,	80 00
	\$243 00

ST. MARK'S CHURCH, HALIFAX.

Baptisms—Infant, white 7, colored 1,	8
Communicants—Died 2, present number	8
Funerals,	2

This Parish being without a regular Pastor, I have visited it occasionally, he past year and performed the above ministerial acts. The Church in this Parish has sustained a great loss in the death of Mr. Frederick Sterling Marshall. He was a good man, whose heart and hand were ever open to the Church's wants, 'to his power and beyond his power;' his house was ever open as the Minister's home. His holy life was a living witness to the Faith which he professed. He has gone to his reward, and we are left to our "sorrow, not without hope."

JOS. BLOUNT CHESHIRE.

CALVARY CHURCH, WADESBOROUGH.

REV. S. D. DAVENPORT, Deacon.

Baptisms—Infants, white 7, colored 2; Adult, white 8, colored 2;	
total, white 15, colored 4,	19
Catechumens—About	33
Confirmations—White,	8
Communicants—No. last year, white 29, added by first Communion	
3, ditto by residence 1; lost by death 3, ditto by removal 3;	
total now	27
Burials—White,	7
Contributions—Bishop's salary, Relief Fund, and Domestic Mis-	
sions,	\$54 50
Parochial purposes,	186 00
	\$240 50

This Parish has sustained a heavy loss during the past year, in the death of Mr. Thomas C. Lance, and especially in that of Mrs. Jane Boggan.

For the amount raised for Parochial purposes (excepting a small item,) the parish is indebted to the efforts of the ladies.

The Rev. Alexander Gregg, (of Cheraw, S. C.,) has been kind enough to make this parish an occasional visit, at which times he administered the Holy Communion.

Since last Convention I have officiated monthly at a place called Lilesville, about six miles from Wadesborough.

S. D. DAVENPORT, Officiating Deacon.

ST. JAMES'S PARISH, WILMINGTON.

REV. ROBERT B. DRANE, D. D., Rector.

Baptisms—Infant, white 36, colored 15; white Adult 7,	58
Catechumens—White 94, colored 192,	286
Confirmations—White 56, colored 5,	61
Communicants—Number last year, white 285, colored 22; added	
by first Communion, white 35, colored 6; lost by death, white	
8, colored 4; ditto by removal, white 24; total now, white 296,	
colored 24,	320
Marriages—White 8, colored 3,	11
Funerals—White 26, colored 3,	29
Contributions—Diocesan Missions,	\$350 00
Bishop's salary,	300 00
Relief Fund,	60 00
Domestic Missions,	100 00
Foreign Missions,	163 00
Education Com.	201 70
Parochial Charity,	264 14
Other objects,	7,386 00

\$8,824 84

ROBERT B. DRANE

CHRIST CHURCH, ELIZABETH CITY.

Rev. E. M. FORBES, Rector.

Baptisms—Infant, white 14, colored 25; white Adult 2,	41
Catechumens—White 65, colored 5,	70
Confirmations—White, (one at St. Mary's School,)	7
Communicants—Number last year 82; added by first Communion, white 6, ditto by removal 2; lost by death, white 2, colored 1, by removal, white 11, colored 1; total now, white 64, col'd 11,	75
Marriages—White,	5
Funerals,	13
Contributions—Diocesan Missions,	\$50 00
Bishop's salary,	40 00
Relief Fund,	13 00
Domestic and Foreign Missions,	89 00
Parochial objects,	3150 00
	\$3342 00

E. M. FORBES.

ST. STEPHEN'S PARISH, GOLDSBOROUGH.

Rev. FREDERICK FITZGERALD, Rector.

Rev. DANIEL MORRELLE, Assisting.

Baptisms—Infant, white 6, colored 1,	7
Confirmations—White,	2
Communicants—Lost by removal 4; added by removal 1, ditto by first Communion 2; present number, white,	26
Marriages—White,	2
Funerals,	6
Contributions—Diocesan Missions,	\$5 00
Bishop's salary,	15 00
Relief Fund,	5 00
Church Building Society,	23 10
Parochial objects,	539 38
	\$587 48

Regular Services have been kept up every Sunday during the past year, which have been well attended. The number of steady worshippers, as well as the influence of the Church, is on the decided increase. Evening Prayers are daily held in the Church. The severe monetary crisis that has the past year swept over our whole country, has in a marked degree been felt in our midst, and prevented the completion of our beautiful Church edifice. A Branch Church Building Society has been founded, with the prospect of a fair number of members. In February I baptised three white Infants in Warrenton.

ST. BARNABAS' CHURCH, MURFREESBOROUGH.

Communicants—White, lost by removal 3, added 1; present No.	8
Confirmations,	2

Contributions—Church Building Society,	\$4 63
Parochial objects,	490 50
Bishop's salary,	7 50
Relief Fund,	2 50
	\$505 13

Although I have officiated here but once during the past year, still I have visited the Parish from time to time as often as my other duties would allow me, and have superintended the erection of a beautiful Easily Pointed Church, which was so far finished at the recent visitation of the Bishop, that public worship was held in it. When completed, it will be surpassed by no wooden edifice in the Diocese for beauty and appropriateness. I do firmly believe that with regular services the Church will steadily prosper here. It is here in an especial degree that the few who are found faithful to Mother Church, are of that portion of the human family that is ever found first in all good works: that "was last at the Cross, and first at the sepulchre."

FREDERICK FITZ GERALD.

ST. PETER'S CHURCH, WASHINGTON.

Rev. EDWIN GEER, Rector.

Baptisms—Adult 1, Infant 13,	14
Confirmations,	4
Communicants—Added 7, removed 3; present number,	141
Marriages,	10
Funerals,	14
Contributions—Assessment for the Episcopate,	\$150 00
Ditto for Diocesan Missions,	160 00
Ditto for Relief Com.	35 00
Church Building Soc'y, at Bishop's visitation,	22 65
From St. Peter's Branch Ch. Building Soc'y,	14 00
Parochial objects,	57 23
	\$428 88
	EDWIN GEER.

ZION PARISH, BEAUFORT COUNTY.

Rev. ISRAEL HARDING, Deacon.

Baptisms—Infant, white 11, colored 6; colored Adult 2,	19
Confirmations—White 2, colored 5,	7
Communicants—Number last year 55; added by first Communion,	
white 2, colored 5; total now	62
Contributions—Bishop's salary,	\$10 00
Diocesan Missions,	7 00
Relief Fund,	3 00
For Church Building Society,	6 00
	\$26 00

Services every alternate Sunday morning for the white congregation, and afternoon for the colored congregation.

ST. THOMAS'S, BATH.

Baptisms—Infant, white 7, colored 1; Adult, white 2, colored 1,	11
Confirmations—White,	3
Communicants—No. last year 28; added, (white) by first Communion 1, by removal 2; total now, white 29, colored 2,	31
Funeral,	1
Contributions—Bishop's salary,	\$10 00
Missionary Fund,	3 00
Services as stated above in Zion Parish.	

ST. JOHN'S, DURHAM'S CREEK.

This Parish has had the benefit of Services only on the fifth Sundays in the year. The attendance on those occasions was very good, and if constant and regular Services could be held, much good might be effected.

Communicants—White 9, colored 1, 10

Rev. S. C. Roberts and I have recently visited the County of Hyde, a rich and flourishing country, without any organization of our Church, and almost entirely destitute of our Services. The few Episcopalians there are very anxious to have a Missionary; and from the cordiality with which we were received and treated while there, by the people generally, I have no doubt that well directed efforts would result in establishing our Church there. On our tour we performed six Services, during one of which I baptised an Infant.

ISRAEL HARDING.

CHRIST CHURCH, NEWBERN.

Rev. T. G. HAUGHTON, Rector.

Baptisms—White, Infant 8, colored 1; Adult, colored 1, white 1,	11
Catechumens—White 126, colored 63,	189
Confirmations—White 6, colored 2,	8
Communicants—White 156, colored 19,	175
Marriages—White, 1 by the Rt. Rev. Bishop, 1 by Rev. S. C. Roberts, and 1 by the Rector,	3
Funerals—White 7, colored 2,	9
Contributions—Diocesan Missions,	\$165 29
Bishop's salary,	225 00
Relief Fund,	60 00
Church Building Society,	75 00
Collection at Bishop's visitation for the same,	18 29
Sunday School Library,	12 30
Domestic Missions,	14 30
Foreign do.	35 62
Charity Disbursements,	75 00
	\$680 80

The signs of improvement in this Parish, are chiefly two-fold—1st. The *demand* for pews over-reaches the *supply*,—2dly. A gradual addition to my *Male* Communion. The Free Schools under the direction of the Rector are in a flourishing condition.

T. G. HAUGHTON.

CHURCH OF THE HOLY INNOCENTS, HENDERSON.

REV. RICH'D HINES, late Rector.

Baptisms—Infant 4, Adult 3,	7
Confirmations,	9
Marriage,	1
Funerals,	2
Contributions—Church Building Society,	\$6 76
Parochial purposes,	25 00
	\$31 76

The above report extends to the 17th of Sept. 1857, at which time I resigned the charge of the Parish.

ST. JOHN'S CHURCH, WILLIAMSBOROUGH.

REV. RICH'D HINES, late Rector.

Baptisms—Infant 1, Adult 3,	4
Confirmations,	9
Marriage,	1
Funerals,	2
Contributions—Church Building Society,	\$14 66
Diocesan Missions,	12 35
	\$27 01

The above report extends to Aug. 22, 1857, at which time I resigned the charge of the Parish. Since the first of Dec. 1857, I have been laboring in the Diocese of Tennessee. It is with the deepest regret that I sever the tie which binds me to the Diocese of No. Ca.

RICH'D HINES.

*REPORT of Rev. N. Collin Hughes, Rector of St. Mark's, Deep River,
and St. Bartholomew's, Pittsborough.*

ST. MARK'S, DEEP RIVER.

Baptisms—White Infants,	2
Catechumens—White,	15
Communicants—White,	8
Contributions—Missionary Fund,	\$5 00
Relief Fund,	2 26
Church Building Society,	9 00
	\$16 26

ST. BARTHOLOMEW'S PARISH, PITTSBOROUGH.

Baptisms—White Infants,	5
Catechumens—White 23, colored 25,	48
Confirmations,	7
Communicants—Died 1, removal 1; added 7; present number, white 33, colored 4,	37

Marriage—White,	1
Funerals—White, Adults 2, Infants 3,	5
Contributions—Episcopal Fund,	\$47 00
Missionary Fund,	53 00
Relief Fund,	29 36
Church Building Society,	17 00
Other objects,	3 50
	\$149 86
N. COLLIN HUGHES.	

ST. JOHN'S CHURCH, FAYETTEVILLE.

Rev. JOSEPH C. HUSKE, Rector.

Baptisms—Infant, white 14, colored 14; Adult, white 2, colored 1,	31
Catechumens,	154
Confirmations—White 22, colored 2,	24
Communicants—Number last year, white 145, colored 15; added by first Communion, white 21, colored 1; ditto by removal, white 1; lost by death, white 5, colored 1; ditto by removal, white 11; total now, white 151, colored 15,	166
Marriages—White 1, colored 1,	2
Funerals—White 18, colored 5,	23
Contributions—Diocesan Missions,	\$320 00
Bishop's salary,	280 00
Relief Fund,	60 00
Domestic Missions,	124 84
Foreign Missions,	75 00
Sunday School,	120 54
Parochial objects,	821 95
Other objects,	180 00
	\$1982 33

During the past year the Confirmations have been nearly twice as many, and the additions to the Church by first Communion have been more than twice as many, as those of any previous year of my official connexion with this Parish. The loss by death and removal has also been larger than usual. When it is considered that this Parish is not increasing in population, but the contrary, I have reason to feel encouraged, I think, that I am able to report a net increase in the number of Communicants. I hope, indeed believe, that the work is increasing inwardly also,—that there is a general growth in grace.

Of the sum above reported as raised for Parochial purposes, \$500 were expended as payment in part in the purchase of a new Organ, which has proved to be an excellent instrument, with the aid of which the Choir have been able to make the musical services of the Church very impressive.

The ladies of the congregation, also, have provided new vestments, basins for collecting the alms of the people, and a very handsome Bible for the Desk.

Upon the whole, I feel decidedly encouraged in my labors, and in the present state of things long for strength to give more religious services, which, I have no doubt, would be attended with an increase of grace.

J. C. HUSKE.

REPORT of Rev. F. M. Hubbard, Professor in the University of N. C.

The only clerical services I have to report for the past year are such as I have been enabled occasionally to render for my Brethren of the Clergy in my neighborhood.

F. M. HUBBARD.

ST. PAUL'S CHURCH, EDENTON.

Rev. SAM'L I. JOHNSTON, Rector.

Rev. FRANCIS W. HILLIARD, Assistant.

Baptisms—White, Infants 6, Adults 2, colored, Infants 39, Adults 4,	51
Communicants,	146
Catechumens—White, about 50, colored about 80,	130
Marriages—White 6, colored 10,	16
Burials—White 2, colored 3,	5
Contributions—Diocesan Missions,	\$190 57
Bishop's salary,	266 00
Relief Fund,	48 00
Foreign Missions,	126 00
Gen. Domestic Missions,	85 00
Parochial objects,	176 00
	\$891 57

In addition to these contributions, large sums have been given for the repairing and adorning of our Church.

SAM'L I. JOHNSTON.

FRANCIS W. HILLIARD.

CHAPEL OF THE CROSS, CHAPEL HILL.

Rev. HENRY T. LEE, Rector.

Baptisms—Infant, white 3, colored 2,	5
Sunday School Scholars—White,	45
Confirmations—White,	3
Communicants—White, number last year 43; added by first Communion 3, ditto by removal 5; lost by removal 2; total now,	48
Funeral—Colored,	1
Contributions—Diocesan Missions,	\$15 00
Bishop's salary,	15 00
Relief Fund,	3 60
Domestic Missions,	36 15
Foreign Missions,	31 35
Parochial objects,	52 45
	\$153 55

HENRY T. LEE.

CHRIST CHURCH, RALEIGH.

Rev. R. S. MASON, D. D., Rector

Baptisms—White Infant,

8

Catechumens—White,	50
Confirmations—White,	2
Communicants—Number last year, white 114, colored 9; added by first Communion, white 3, colored 1; ditto by removal, white 3, colored 1; lost by death, colored 1; ditto by removal, white 3; suspended, white 1; total now, white 116, colored 10,	126
Marriages—White 1, colored 2,	3
Funerals—White,	3
Contributions—Diocesan Missions,	\$320 00
Bishop's salary,	280 00
Relief Fund,	60 00
Domestic Missions,	97 00
Foreign Missions,	77 00
Parochial objects,	93 13
Other objects,	60 00
	\$987 13
	R. S. MASON.

REPORT of Rev. Daniel Morrelle, Deacon, Wayne Institute and Normal College, Goldsborough.

From the date of the Convention of 1857 until Sept. 7th, I was absent from the Diocese and performed no ministerial duty. Since my return I have attended to the regular duties of the School, and in the absence of the Rector of St. Stephen's, I have held services on seventeen Sundays, or about half the time. I have also occasionally assisted him when present, and recently have aided him in keeping up daily Evening services. I have performed one Baptism and officiated at three Burials, included in the regular Parochial Report. These ministerial services, as well as those reported at the last Convention, have been performed gratuitously.

DANIEL MORRELLE.

ST. PETER'S CHURCH, CHARLOTTE.

Rev. T. S. W. MOTT, temporarily in charge.

Baptisms—Infant, white 9, colored 4; Adult, white 1, colored 2,	16
Communicants (1857)—White 26, colored 3; added since, white 1, colored 2; present number	32
Marriages—White 2, colored 1,	3
Burials,	5
Contributions to Bishop's salary,	\$7 50

The new Church edifice, built at a cost of about \$6000, is nearly completed, and will probably be opened for Divine Service on the first or second Sunday in June. Unhappily, it will be burdened with a debt of at least fifteen hundred dollars. This, it is very desirable, should be paid off with all possible despatch, as it cannot fail in various ways to operate as a check upon the growth and prosperity of the Parish.

T. S. W. MOTT.

ST. DAVID'S PARISH, SCUPPERNONG, WASHINGTON COUNTY

Rev. JOSEPH W. MURPHY, Minister in charge.

Baptisms—Infant, white 1, colored 12; white Adult 3,	16
Catechumens—White 22, colored 16,	38
Confirmations, (of whom 4 belong to Mr. Patterson's Miss'y Station at Cypress Grove,) white 10, colored 2,	12
Communicants—Number last year, white 58, colored 12; added by first Communion, white 7, colored 1; ditto by removal, white 3, colored 2; lost by death, white 5; ditto by removal, white 7, colored 1; total now, white 56, colored 14,	70
Funerals—White,	5
Marriages—White,	2
Contributions—Bishop's salary,	\$34 00
Diocesan Missions,	38 00
Relief Fund,	9 60
Permanent Episcopal Fund,	101 00
Education Fund,	16 45
Domestic Missions,	61 57
Foreign Missions,	40 13
Support of 2 native children in African Mission,	40 00
S. S. U. and Ch. B'g Society,	11 32
Ch. Building Society, by collection at Bishop's visitation,	44 12
Ch. Building Society, by annual contributions,	46 00
	\$443 19

On the 17th ult. a Parish was organized in conformity with the Canons of the General and Diocesan Conventions, under the name of St. David's Church, which now desires to be admitted into union with the Convention.

In addition to regular services in the Parish Church, monthly services are held at Columbia and at three other Stations.

In Columbia, we hope to have a small Church ready for use at the Bishop's visitation next Spring. We are indebted to friends abroad for about \$75 given us for this object. I would add that regular worshippers at St. David's Church have contributed to the same upwards of \$350.

JOSEPH W. MURPHY.

ST. LUKE'S CHURCH, SALISBURY.

Rev. JNO. H. PARKER, Rector.

Baptisms—White, Infant 15, Adult 2,	17
Confirmations—White 15, colored 1,	16
Communicants—Last year, white 46, colored 2; added by removal 11; by first Communion, white 15, colored 1; lost by death, white 1; present number, white 71, colored 3,	74
Marriage—White,	1
Funerals—White 12, colored 1,	13
Contributions—Bishop's salary and contingent,	\$40 00
Missionary,	40 00

Relief,	10 00
Collection by Bishop for Church extension,	49 70
Gen. Dom. Miss.	50 00
	\$189 70

In addition to the Baptisms above reported, 4 Infants not belonging to this Parish, were baptized by the Bishop at the last Convention here.

JNO. H. PARKER.

REPORT of Rev. Geo. Patterson, in charge of the Mission at Cypress Grove, Washington County.

Baptisms—White, children,	5
Number of Communicants,	7

GEO. PATTERSON.

REPORT of Rev. Geo. Patterson, in charge of the Chapel at Lake Scuppernong, Washington County, N. C.

Baptisms—Colored, Infant 36, Adult 7,	43
Catechumens—White 2, colored 225,	227
Confirmations—White 1, colored 28,	29
Communicants—Number last year, white 2, colored 137; added by first Communion, white 1, colored 28; lost by death, colored 3; ditto by removal, white 1; total now, white 2, colored 162,	164
Funerals—Colored,	30
Contributions—By Donation to Permanent Relief Fund,	\$131 04
	\$131 04

The Donation from the Lake Chapel, Somerset Place, of \$131 04, to be applied to the formation of a permanent relief Fund, for the support of widows and orphans of deceased Clergymen.

GEO. PATTERSON.

ST. JOHN'S CHURCH, WILLIAMSBOROUGH.

Rev. H. H. PROUT, Rector.

The report from this Parish is chiefly made up of statistics furnished from the Parish register, and to be credited to the former Rector, the Rev. Mr. Hines; my own connection with the Parish, only beginning last January.

Baptism—Colored Infant,	1
Confirmations,	8
Communicants—Died 1, removed 2; added 8,	26
Burials—White 1, colored 1,	2
Marriage—Colored,	1
Contributions—Bishop's salary, &c.,	\$20 00
Missionary Fund,	20 00
Relief Fund,	5 00
Foreign Missions,	10 00

The evening service is devoted to the colored congregation, and the Church

is generally well filled. Bible narratives and biographies in very plain language with appropriate moral and spiritual lessons deduced from them are the basis of the plan of instruction; and so far as carried out, the plan works with good effect.

HOLY INNOCENTS, HENDERSON.

Rev. H. H. PROUT, Rector.

With this Parish also my connection dates back only to January of the present year. The following statistics are reported, viz:

Baptisms—Infant, white 2, colored 3,	5
Communicants—Removed 4, added 10,	22
Marriage—Colored,	1
Burials—White 1, colored 1,	2
Contributions—Bishop's salary, &c.,	\$24 00
Missionary Fund,	27 00
Relief Fund,	5 00

The Church edifice, though small, is well furnished and neatly kept. The afternoon service is given to the colored congregation. This class of the population within the bounds of my two parishes would afford ample scope for the entire labor of a Minister. They seem well disposed to receive religious instruction, and undoubtedly need it. -

ST. JAMES'S CHURCH, LENOIR.

Until the first of January this Parish was under my care, and the following statistics are given, viz:

Baptism—White Infant,	1
Marriage,	1
Confirmed,	3
Burials—Infant, white 2, colored 1,	3
Communicants—Added 2, removed 2; present number	17

The report of services performed includes a few visits to Valle Crucis, Watauga County, and the administration of the Lord's Supper there.

H. H. PROUT.

ST. PAUL'S PARISH, GREENVILLE.

Rev. S. C. ROBERTS, Deacon.

Confirmations—White,	4
Communicants—Removed 2, died 1, added by first Communion 4; present number	21
Contributions—Missionary Fund,	\$15 00
Bishop's salary,	15 00
Relief Fund,	3 60
Domestic Missions,	5 14
Foreign Missions,	5 14
Parochial purposes,	17 00
	\$60 88

I was placed in charge of this Parish last August, since which time I have officiated there regularly on the second Sundays of the month, morning and evening. The congregations have been generally good and very attentive, and we hope there is a growing interest in our Services. Besides, I have officiated on the fourth Sundays of the month alternately at Marlborough and Falkland, in Pitt County. Both of these places need a Church, and we hope ere long to see one erected—at least in one of them.

TRINITY PARISH, BEAUFORT COUNTY.

Rev. S. C. ROBERTS, Deacon.

Baptisms—Infant, white 4, colored 1; colored Adult 1,	6
Confirmations—White,	7
Communicants—Withdrawn 1, died 1, added 6; present number,	
white 38, colored 3,	41
Catechumens—White,	38
Funerals—White,	2
Contributions—Diocesan Missions,	\$27 00
Bishop's salary,	24 00
Relief Fund,	5 00
Domestic Missions,	2 38
Foreign Missions,	2 38
Education Fund,	3 00
	\$63 76

Since I was placed in charge of this Parish, I have officiated in the Chapel on the mornings of the first and third Sundays of the month. The afternoons have been given to the colored people. Their interest in our services seems to be increasing, and we hope that by God's blessing our labors among them may prove for their spiritual benefit.

S. C. ROBERTS.

ST. MARY'S SCHOOL, RALEIGH.

Right Rev. THOS. ATKINSON, D. D., Visiter.

Rev. ALBERT SMEDES, D. D., Rector.

Baptisms—Adult,	6
Confirmed,	16
Communicants, (35 Pupils,) in all	47
Contributions—Diocesan Missions,	\$150 00
Relief Fund,	12 00
Easter offering,	105 00
distributed as follows: \$50 to Africa, \$25 to Nashotah, \$30 Domestic Missions.	
	ALBERT SMEDES.

CHURCH OF THE HOLY TRINITY, HERTFORD, PERQUIMONS COUNTY.

Rev. W. E. SNOWDEN, Rector.

Baptisms—Infant, white 6, colored 1; Adult, white 2, colored 1,	10
Catechumens—White 14, colored 12,	26

Confirmations—White,	4
Communicants—White 32, colored 4,	36
Marriages—White 3, colored 1,	4
Funerals—White 3, colored 2,	5
Contributions—Diocesan Missions,	\$30 00
Bishop's salary,	27 00
Relief Fund,	2 50
	\$59 50

Four windows of this Church having been destroyed by a violent wind last Fall, their places have been filled with stained glass; i. e. the triplet in the Chancel contains emblems significant of the great christian verities, and the other window in the West end is beautifully ornamented, having a rich border filled with a ground-work of fleur de lis. The effect of these four windows is very excellent. They are quiet but ceaseless teachers: they "rain a religious influence" in the holy place, and sober and soften and elevate the feelings of those who come to worship there.

I cannot omit to express my satisfaction, I might say my gratitude, to the manufacturer of this work, Owen Doremus, Esq. of New Jersey, who, for the small sum of one hundred dollars, has done so much for us.

At St. Barnabas, Woodville, the services have been kept up in accordance with the arrangement reported at the last Convention. No official acts requiring to be here recorded.

Gates County has been without a regular Minister since last Convention. I have visited it three times and officiated eleven times in Divine service and preaching. I have baptised there 2 colored Infants, 2 white Infants, 2 white Adults and 1 colored Adult; and married one couple. St. Mary's Church, Gatesville, has just been Consecrated, being well carpeted in aisle and chancel, having a good fence, and being free from debt. The prospects of the Church there are most hopeful, if they had a Minister to occupy the field. Communicants, white 12, colored 1,—13.

W. E. SNOWDEN.

REPORT of Rev. W. W. Skiles, Deacon.

Baptisms—White, Infant 6, Adult 3,	9
Confirmations—White,	3
Communicants—White,	16
Offerings at Communion,	\$2 00

I have held Divine Service at the following places, viz: At Lower Watauga once a month; at Jefferson, Ashe County, once a month; at the following places occasionally: Valle Crucis, Easter Chapel, Boone, Elk Cross Roads, Cranberry Forge, Lynnville; all in Watauga County. I have filled all my appointments, except one Sunday at Asheville during the meeting of the Western Convocation. Twice I was prevented by the inclemency of the weather. One Sunday I officiated in Lenoir, Caldwell County. I feel cause for encouragement, by the increased interest manifested in the services and larger attendance for some time past.

W. W. SKILES.

ST. JAMES'S CHURCH, GRANVILLE COUNTY.

Rev. ROBERT B. SUTTON, Rector.

Baptism—White Adult,	1
Confirmation, (white)	1
Communicants—(White,) number last year 5; added by first Communion 1, ditto by removal 1; total now	7
Contributions—Diocesan Missions,	\$9 00
Bishop's salary,	13 00
Relief Fund,	3 00
Domestic Missions,	10 00
Foreign Missions,	10 00
	\$45 00

ST. STEPHEN'S CHURCH, OXFORD.

Rev. ROBERT B. SUTTON, Rector.

Baptisms—White, Infant 8, Adult 1,	9
Catechumens—White,	55
Confirmations—White,	2
Communicants—Number last year, white 47, colored 8; added by first Communion, white 2; ditto by removal, white 2; lost by death, white 2; ditto by removal, white 1; total now, white 48, colored 8,	56
Marriages—White 4, colored 1,	5
Funerals—White 2, colored 1,	3
Contributions—Diocesan Missions,	\$20 00
Domestic Missions,	11 00
Foreign Missions,	10 00
Parochial objects,	19 81
	\$60 81

In connection with this Church, services are held in the neighborhood of Goshen, whenever a fifth Sunday occurs. The congregations are large and attentive.

ST. PAUL'S CHURCH, LOUISBURG.

Rev. ROBERT B. SUTTON, Rector.

Baptisms—Infant, white 3, colored 8,	11
Confirmation—White,	1
Communicants—(White,) number last year 20; added by first Communion 2, ditto by removal 2; lost by death 1; total now	23
Funerals—White,	2
Contributions—Diocesan Missions,	\$22 00
Bishop's salary,	20 00
Relief Fund,	9 00
Domestic Missions,	11 00
Foreign Missions,	10 00

Parochial objects,	38 78
Other objects,	70 00
	\$180 78

The Missionary Society, mentioned in my last Report, has been in successful operation during the year, with a measure of success beyond our most sanguine expectations. The members contribute various sums, from 10 cents down to 1 cent per week, and by these insignificant amounts have within the past fifteen months raised nearly ninety dollars, a sum utterly impracticable by any other means.

R. B. SUTTON.

ST. LUKE'S PARISH, WASHINGTON COUNTY.

Rev. ALFRED A. WATSON, Rector.

Baptism—White Infant,	1
Confirmations—White,	1
Communicants—White, added by removal 5; lost by death 2, ditto by removal 4, total now, white,	23
Funerals—White 2, colored 1,	3
Contributions—Diocesan Missions,	\$7 57
Bishop's salary,	7 50
Relief Fund,	2 40
Domestic Missions,	1 00
Foreign Missions,	2 48
Parochial objects,	3 60
Other objects,	2 96
	\$27 51

GRACE CHURCH PARISH, PLYMOUTH.

Rev. A. A. WATSON, Rector.

Baptisms—Infant, white 4, colored 1, white Adult 4,	9
Catechumens—White 24, colored 25,	49
Confirmations—White,	4
Communicants—White, added by first Communion 2, ditto by re- moval 7; lost by removal 8, ditto by excommunication 1; total now, white 43, colored 5,	48
Marriage—White 2, colored 2,	4
Funerals—White 7, colored 1,	8
Contributions—Diocesan Missions,	\$18 00
Bishop's salary,	18 00
Relief Fund,	3 60
Domestic Missions,	4 25
Foreign Missions,	7 34
Parochial objects,	292 74
Other objects,	10 94
	\$354 87

The above includes the quarterly contributions for the support of the Rector, of which the experiment is still continued in connection with the public offertory.

CHURCH OF THE ADVENT, WILLIAMSTON.

Rev. A. A. WATSON, Rector.

Baptisms—Colored Infant 4, white Adult 1,	5
Confirmation—White,	1
Communicants—White, number last year 7; lost by removal 2, total now,	5
Contributions—Diocesan Missions,	\$7 50
Bishop's salary,	5 35
Parochial objects,	81 06
	\$93 91

There is much to encourage in the prospects of this Parish. It is small but the ordinary attendance upon the Church services by the citizens of the place is proportionally large, and the proportion of male attendants is unusual.

The Church has been much improved upon the inside, and a bell tower has been commenced.

A. A. WATSON.

REPORT of Rev. Geo. B. Wetmore, Missionary, officiating in Rowan, Davie and Iredell Counties.

CHRIST CHURCH, ROWAN.

Baptisms—White Infant,	2
Confirmations, (2 belonging to St. Luke's,) white 3, colored 2,	3
Communicants—Number last year, white 68, colored 14; added by Confirmation, white 1, colored 2; lost by death, white 1; ditto by withdrawal, white 1, colored 1; present number, white 67, colored 15,	82
Funerals,	3
Contributions—Diocesan Missions,	\$5 00
Bishop's salary,	5 00
Relief Fund,	1 95
Domestic and Foreign Missions,	5 50
Church Extension \$8, and at Bishop's visitation \$4 35,	12 35
	\$29 80

ST. ANDREW'S, ROWAN.

Baptisms—White Infant 1, colored Adult 1,	2
Communicants—Number last year, white 24, colored 3; added by removal, white 1; lost by death, white 1; by removal, white 1; present number, white 23, colored 3,	26
Funeral,	1
Contributions—Diocesan Missions,	\$4 50
Bishop's salary,	4 00
Relief Fund,	1 67
Domestic and Foreign Missions,	3 50

Church Extension \$5, and at Bishop's visitation \$2 30,	7 30
	\$20 97

ST. PHILIP'S, MOCKSVILLE.

Catechumens, (about)	20
Confirmation—White,	1
Communicants—White, number last year 11; added by Confirmation 1; lost by death 1, by removal 2; present number	*9
Marriage, (near Huntsville,)	1
Funeral,	1
Contributions—Diocesan Missions,	\$8 00
Bishop's salary,	7 50
Relief Fund,	2 40
Church Extension, at Bishop's visitation,	8 85
	\$26 75

* Three of these reside near Huntsville, where services have been held occasionally by myself and others.

ST. JAMES'S, IREDELL COUNTY.

Baptisms—White Infant 2, colored Adult 2,	4
Confirmation—White,	1
Communicants—Number last year, white 35, colored 7; added by Confirmation, white 1; present number, white 36, colored 7,	43
Marriage,	1
Funeral,	1
Contributions—Diocesan Missions,	\$3 00
Bishop's salary,	3 00
Relief Fund,	95
Domestic and Foreign Missions,	1 00
Church Extens'n \$5, and at Bishop's visitat'n \$2,	7 00
	\$14 95

GEO. B. WETMORE.

ST. PAUL'S CHURCH, BEAUFORT.

Rev. D. D. VAN ANTWERP, Rector.

Baptisms—White,	2
Catechumens—White 45, colored 10.	55
Confirmation—Colored,	1
Communicants—Number last year, white 9, colored 1; added by first Communion, colored 1, ditto by removal white 1, colored 1; lost by removal, colored 2, by death, white 1; total now, white 9, colored 1,	10
Marriage,	1
Contributions—Bishop's salary and contingent,	\$5 00

Missionary Fund,	2 50
Relief Fund,	2 50
Parochial objects about,	200 00
	\$210 00

It would have been gratifying to the Rector could he have presented to his Bishop a more encouraging report than the above. But he humbly trusts that its meagre appearance has not been the result of a want of fidelity on his part. In other respects, however, he has great reason to be encouraged. He has been enabled to erect a Church edifice, during the year, which when completed, will be one of the greatest ornaments to the Church in the Diocese. The work is now sufficiently advanced to render the building perfectly comfortable to worship in, and has cost the sum of about \$3000. To complete the work will cost about as much more, with furniture.

A bell has been purchased and is expected by the first vessel from New York. We are indebted to our friends in New York for a large proportion of the means to make this purchase. The congregation is gradually on the increase, and there is a class desirous of receiving Confirmation. In the rear and nigh the Church, he has erected a comfortable school-house, large enough to accommodate 80 scholars. The school is entitled 'St. Paul's School,' and has both a male and female department. It is conducted by the Rector with two assistants, and now numbers about 30 scholars. With this instrumentality, and two Bible classes, one of whites and the other of colored persons, he hopes so to increase the efficiency of his other ministrations as to produce, through the Divine blessing, a rapid increase in the number of Church members.

D. D. VANANTWERP.

GRACE CHURCH, MORGANTON.

Baptisms—Infant, white 2, colored 43, colored Adult 6,	51
Catechumens—White 20, colored 20,	40
Confirmations—White,	6
Communicants—Number last year, white 31, colored 2; added by first Communion, white 6, ditto by removal 1; lost by removal 6; total now, white 32, colored 2,	34
Marriage—White,	1
Funerals—White 2, colored 4,	6
Contributions—Diocesan Missions,	\$15 00
Bishop's salary,	15 00
Relief Fund,	3 60
Missionary Western No. Ca.	48 25
Parochial objects,	850 00
Other objects,	9 60
	\$941 45

This Parish has been without a Rector since the 1st of February last. The Rev. H. F. Greene (who took charge of it August preceding,) resigning on account of failing health. We hope soon to supply the vacancy by an efficient Minister. The Church edifice is open on Sundays, and lay reading as well as the Sunday School kept up.

T. GEO. WALTON, Warden and Lay Reader.

EMMANUEL CHURCH, WARRENTON.

Rev. WILLIAM HODGES, Rector.

Having had the charge of this Parish but a few weeks, the Rector is unable to make a full report of its condition. According to the Register of the Parish, the number of Communicants at the time the last Rector resigned it was 50

Baptisms, (since the last Convention,)	10
Marriages,	2
Funeral,	1
Contributions—Bishop's salary,	\$67 00
Relief Fund,	18 00
Missionary objects,	15 00
Domestic Missions, (by a Lady,)	10 00

WILLIAM HODGES.

Papers in relation to the formation of the Churches of St. David's, Scuppernong, and St. Paul's, Wilkesborough, were handed in to the Secretary, and on motion were referred to the Committee on New Congregations.

The Committee on Unfinished Business made the following Report:

REPORT OF COMMITTEE ON UNFINISHED BUSINESS.

The Committee on Unfinished Business would report, that it finds on the 331st page of the Journal of the General Convention of 1856, "Proposed" Articles Nos. III and VI, containing Amendments of the Constitution for the Government of the Protestant Episcopal Church in the United States of America, which are to be "made known to the several Diocesan Conventions before they shall be finally agreed to or ratified in the ensuing General Convention", according to Article IX of said Constitution. The Committee would respectfully call the attention of the Convention to these two "Proposed" Articles, leaving to its discretion any action upon them at this present time.

In behalf of the Committee.

W. E. SNOWDEN, Chairman.

The Committee on New Congregations made the following Report:

REPORT OF COMMITTEE ON NEW CONGREGATIONS.

The Committee on New Congregations report: That application has been made for admission into union with this Convention, by St. Paul's Church, Wilkesborough, Wilkes County, and by St. David's Parish, Scuppernong, Washington County. They have examined the papers presented, and find them in accordance with the Canonical requirements, and recommend their admission.

J. C. HUSKE, Chm'n.

Which was adopted, and the resolutions were passed.

Resolved, That St. Paul's Church, Wilkesborough, be admitted into union with this Convention.

Resolved, That St. David's Church, Scuppernong, be admitted into union with this Convention.

Certificates of Delegation from St. Paul's Church, Wilkesborough, and St. David's, Scuppernong, were handed in, and the following were elected as Delegates to this Convention:

St. David's Church, Scuppernong—Josiah Collins, Charles L. Pettigrew, Dr. E. B. Haughton, Josiah Collins, Jr. Alternates: John A. Benbury, D. G. Coward, Dr. Hardy Hardison, E. C. Brable.

Mr. Josiah Collins elected to occupy his seat as a Delegate from St. Luke's Church, Washington county.

St. Paul's, Wilkesborough—Dr. James Calloway, James R. Dodge, Ransom Hickerson, James Gwyn.

Of whom the following took seats as members of the Convention: Charles L. Pettigrew, Josiah Collins, Jr., Dr. E. B. Haughton, John A. Benbury.

Adjourned to Saturday morning.

At night, the Church Building Society held their Annual Meeting, at which, the objects of the Society, and the importance of its establishment and support, were enforced by several addresses.

SATURDAY, MAY 15.

Convention met pursuant to adjournment.

Prayers were said by the Bishop.

O. H. P. Tankard, L. A. Paschall, Dr. Martin, John S. Skinner, Dr. J. T. Smith, Delegates to this Convention, appeared and took seats.

The Executive Missionary Committee reported as follows:

REPORT OF THE EXECUTIVE MISSIONARY COMMITTEE.

The following statement, compiled by the Treasurer from his report, will enable the Convention to understand the sources from which the Missionary Fund for the past year has been derived, and also its present condition:

Balance on hand May 1857,	\$2618 53
Amount received on Assessment at Convention,	1162 18
Collection at Salisbury,	119 54
Collections at Communion by Bishop Atkinson,	453 03
Dividends on 12 shares C. F. Bank Stock,	\$96 00
Interest on \$1500 loaned,	91 50
	187 50
Special contributions,	25 00
Cash on Assessments for past year,	1353 27
	\$6025 43
Paid Missionary Services,	\$3408 50
“ T. C. Butler, P. Books,	74 35
Dr. Curtis expenses to Chattanooga,	76 66
Insurance and Postage,	7 00
	3556 51
	\$2468 92

The above amount of \$453 03 reported as transmitted by the Bishop, and acknowledged in gross by the Treasurer was made up of collections at the following places, the list of which is here inserted at the request of the Bishop:

Raleigh,	\$100 00	Jackson,	\$22 95
Halifax,	16 20	Rocky Mt.	14 00
Wilmington,	81 02	Kinston,	10 35
Gatesville,	8 60	Newbern,	24 50
Edenton,	35 00	Goldsborough,	20 78
Hertford,	13 16	Mocksville,	5 50
Plymouth,	16 50	St. James's, Iredell,	2 76
St. Luke's, Washington,	4 98	Christ Church, Rowan,	3 26
Pettigrew's Chapel,	42 00	St. Andrews's, do.	3 62
Windsor,	20 00		
Lincolnton.	8 15		\$453 33

The changes that have occurred during the year in the Missionary department having been already reported to the Convention in the Bishop's Journal, it is unnecessary to repeat them here.

The Committee request the Missionaries hereafter, when about to change their field of labor in this Diocese or to remove from it, to inform them of the fact by letter directed to Rev. Mr. Huske, stating all the particulars in which this Committee is concerned, and not neglecting to mention the exact time of removal.

This is necessary in order to the settlement of claims upon the Fund, not satisfied at the time of removal.

Your Committee rejoice in the favorable condition of the Fund, and pray that the spirit of grace, which is now in the hearts of our people, may increase and abound more and more. The balance is large, but every dollar of it could be profitably expended, if the men could be obtained to occupy the field.

J. C. HUSKE, Chm'n.

On motion,

Resolved, That the Treasurer of the Convention be instructed to pay the ex-

penses of the Rev. M. Ashley Curtis, D. D., to the second meeting of the Trustees of the University of the South, held at Montgomery, Ala., in Nov'r 1857.

Certificates of Lay Delegation from the following Churches, which had elected Delegates to this Convention:

St. Barnabas' Church, Murfreesborough—W. L. Hargrave, B. T. Spiers, Baldy Capehart, Dr. J. W. Hutchings.

Church of the Saviour, Jackson—H. K. Burgwyn, H. B. Hardy, David A. Barnes.

Of whom the following took seats as members of the Convention: W. L. Hargrave, Baldy Capehart, and D. A. Barnes.

The Committee on the Constitution and Canons reported.

The reading of the Report, by the Chairman, was commenced, and after progressing, on motion, the Convention took a recess for Divine Service.

Morning Prayers were said by the Rev. Mr. Wetmore, assisted by the Rev. Mr. Haughton. During the Service, an Adult (colored) was Baptised. Sermon preached by the Rev. Mr. Mott, from St. Matthew's Gospel, 11th chapter, 38th verse.

After Service, the Convention was called to order.

Dr. Mason resumed the reading of the Report on the Constitution and Canons. After some discussion, the Report was made the order of the day for Monday, 9 o'clock.

Dr. Curtis made the following Report on the subject of the University of the South:

REPORT ON THE UNIVERSITY OF THE SOUTH.

The undersigned, appointed to attend a Convention of Delegates from the States South of Virginia, Kentucky and Missouri, to confer upon the propriety, and to devise the means, of establishing a Southern University of the highest possible character, under the control of the Church, respectfully report, that they were present at the preliminary meeting near Chattanooga, in July, and also at an adjourned meeting in Montgomery in November last. The action of these meetings has been published in full detail and distributed through the Dioceses united in this enterprize; so that it is unnecessary for your Delegates to offer any further account of their proceedings than is found in the Journals issued by the Secretary under authority of the Board of Trustees of "The University of the South." Your Delegates will therefore only add, that the purpose and action of said Board have their hearty approval, and they earnestly commend this enterprize of a Southern University to the favor and patronage of the Diocese of North Carolina.

M. A. CURTIS.

TH. D. WARREN.

On motion of Dr. Curtis,

Resolved, That the Convention proceed to elect Trustees for the University of the South.

On motion of John H. Bryan,

Resolved, That the vote on the resolution to go into the election of Trustees of the "University of the South" be reconsidered.

On taking the vote, the motion to reconsider was adopted.

On motion,

Resolved, That the resolution to go into the election of Trustees of the University of the South be amended as follows:

Resolved, That this Convention heartily approve of the University of the South, and earnestly commend this enterprise to the favor and patronage of the Diocese of North Carolina, and that they proceed to the election of Trustees.

This resolution was discussed, and during the discussion the Rule of Order requiring the Convention to adjourn at 4 o'clock was suspended.

A motion was made to adjourn, and the vote on this question was called for by Orders. On taking the vote, the motion was lost.

The discussion was continued, and the vote on the resolution as amended was called for by Orders, and resulted in the affirmative.

Of the Clergy, 23 voted Aye, and 1 No, as follows:

Ayes—Rev. Messrs. R. W. Barber, Cheshire, Curtis, Davenport, Drane, FitzGerald, Huske, Hughes, Hilliard, Harding, R. S. Mason, Parker, Prout, Roberts, Smedes, Snowden, Skiles, Sutton, Watson, Wetmore, Van Antwerp, Roberts, Murphy.

No—Rev. S. I. Johnston.

Of the Congregations, 18 voted Aye, 7 No, and 1 was divided, as follows:

Trinity Chapel, Beaufort County—F. B. Satterthwaite, No.

Zion Chapel—Alanson Aligood, No; O. H. P. Tankard, Aye.

Chapel of the Cross, Chapel Hill—W. H. Battle, No.

St. Peter's, Charlotte—D. M. Barringer, Aye.

St. Paul's, Edenton—Thos. D. Warren, Aye; T. L. Skinner, Aye; E. C. Hines, Aye; A. Dixon, No.

Christ Church, Elizabeth City—Joseph H. Pool, Aye; J. M. Pool, Aye; W. F. Martin, Aye; James Vaughan, Aye.

St. John's, Fayetteville—Edward L. Winslow, Aye; James W. Strange, Aye.

St. Mary's, Gatesville—Isaac R. Hunter, Aye.

St. Paul's, Greenville—E. C. Yellowly, No.

Holy Trinity, Hertford—B. S. Skinner, Aye; John Skinner, Aye; Dr. J. T. Smith, Aye; Dr. T. D. Martin, Aye.

St. Matthew's, Hillsborough—Thomas Ruffin, Aye; Thomas B. Hill, Aye.

St. Barnabas, Murfreesborough—W. L. Hargrave, No; B. Capehart, No.

Christ Church, Newbern—Graham Daves, No.

St. Stephen's, Oxford—L. A. Paschall, Aye.

St. John's, Pitt County—Jesse Noble, Aye.

St. Bartholomew's, Pittsborough—Dr. Ihrie, No.

Grace Church, Plymouth—J. McC. Boyle, Aye; W. A. Littlejohn, Aye.

Christ Church, Raleigh—J. H. Bryan, No; Jas. Iredell, No.

St. David's, Scuppernong—C. L. Pettigrew, Aye; Dr. E. B. Haughton, Aye; Josiah Collins, Jr., Aye.

Calvary, Tawborough—Russell Chapman, No; Matthew Weddell, Aye; R. T. Hoskins, Aye.

St. Peter's, Washington—J. B. Harding, Aye.

St. Luke's, Washington County—Josiah Collins, Aye.

St. James's, Wilmington—Thomas H. Wright, Aye; A. J. DeRosset, Jr., Aye; A. M. Waddell, No; J. A. Willard, Aye.

Church of the Advent, Williamston—B. F. Halsey, Aye; J. Lamb, Aye.

St. Thomas's, Windsor—P. H. Winston, No; W. G. Parker, Aye; Turner Wilson, Aye; L. S. Webb, Aye.

St. Paul's, Louisburg—Dr. W. T. Johnson, Aye.

On motion, a ballot was dispensed with, and Rev. M. Ashley Curtis, D. D., Thomas Ruffin and Thomas D. Warren, were appointed Trustees of the University of the South, from this Diocese.

On motion, Convention adjourned to Monday morning, 9 o'clock.

Evening Prayer was said by the Rev. R. B. Sutton, assisted by the Rev. Mr. FitzGerald, and a Sermon preached by the Rev. Aristides Smith of Virginia, from the 2d chapter of Hebrews, 2d and 3d verses.

The Rite of Confirmation was administered by the Bishop to 7 white and 6 colored, making 13.

SUNDAY MORNING.

Morning Prayer was said by the Rev. Mr. Snowden, assisted by the Rev. Aristides Smith.

The Bishop preached, from the 4th chapter of St. Paul's Epistle to the Ephesians, 5th verse.

Henry A. Skinner and Lucian Holmes were admitted to the Order of Deacons. Mr. Skinner was presented by the Rev. Mr. Johnston, and Mr. Holmes by the Rev. Mr. Hughes.

The Holy Communion was then administered by the Bishop to the Clergy; and by the Rev. Messrs. Snowden, FitzGerald, Hughes, Prout and Smith, to a large number of recipients.

The collection taken up at the Communion was appropriated in aid of the Church Building Society, and amounted to \$117 79.

AFTERNOON.

Evening Prayer was said by the Rev. Stephen C. Roberts, assisted by the Rev. Israel Harding.

A Sermon was preached to a large colored congregation by the Rev. George Patterson, followed by an address from the Rev. Geo. B. Wetmore. After which the Bishop Confirmed one colored person.

NIGHT.

Evening Prayer was said by the Rev. D. D. Van Antwerp, assisted by the Rev. Mr. Hughes.

Sermon preached by the Rev. H. H. Prout, from the 12th chapter of St. Mark's Gospel, 41st, 42d and 43d verses.

A collection for Diocesan Missions was made, amounting to \$156 94.

The Rite of Confirmation was administered to 2 white and 8 colored, making 10.

MONDAY, MAY 17.

The Convention met pursuant to adjournment.

Prayers were said by the Bishop.

Rev. Henry A. Skinner and Rev. Lucian Holmes took their seats as members of the Convention.

The Rev. R. S. Mason, D. D., on behalf of himself and the delegation from Christ Church, Raleigh, introduced the following resolutions, which were unanimously adopted:

Resolved, That the members of this Convention, having learned the death of the Right Rev'd George W. Freeman, D. D., late Missionary Bishop of the South West, cannot withhold the expression of their sorrow for the loss of one who was so long and so truly esteemed as a Presbyter of this Diocese—esteemed for the qualities of the man as well as of the Christian Minister.

Resolved, That while the members of this Convention bow with submission to the will of Divine Providence, which has removed the late Bishop from his labors on earth to the peace and tranquility preparatory to a joyful resurrection, they are deeply sensible of the loss the Church has sustained in the death of one who so long, so faithfully, so constantly, and wisely, discharged his duties in every Order of the Ministry.

Resolved, That the members of this Convention hereby express their sincere sympathy with the friends and relatives of the deceased, and tender their condolence for the loss sustained.

Resolved, That the Secretary of this Convention be requested to send a copy of these resolutions to the Rev. Andrew Freeman, son of the late Bishop.

On motion,

Resolved, That a copy of these Resolutions be published in the Church papers.

The Standing Committee made the following Report:

REPORT OF THE STANDING COMMITTEE.

The Standing Committee of the Diocese of North Carolina respectfully submit the following Report of their proceedings since the Convention of 1857:

At a meeting held in Salisbury at the Convention of 1857, testimonials were granted to Benjamin S. Bronson and George B. Wetmore, Candidates for Priest's Orders.

At a meeting held in Raleigh on the 26th of December 1857, testimonials were granted to Maurice H. Vaughan, a Candidate for Orders.

At a meeting held in Raleigh on the 25th of January 1858, testimonials were granted to Angelo A. Benton, a Candidate for Orders.

At a meeting held in Raleigh on March 31st 1858, testimonials were granted to Henry A. Skinner, a Candidate for Priest's Orders, and to J. W. Johns, a Candidate for Orders.

At a meeting held in Raleigh on May 6th 1858, testimonials from the Rev. Benjamin S. Eaton, President of the Standing Committee of Texas, on behalf of the Rev. Sullivan H. Weston, as Bishop elect of that Diocese, were laid before the Committee, but not being accompanied by the other documents required by the 3d and 5th Canons of the General Convention of 1832, the Committee declined taking action thereon, further than to request their President to communicate on the subject with the President of the Standing Committee of Texas.

At their meeting during the session of this Convention, the Standing Committee have granted testimonials to the following persons, desirous of receiving Deacon's Orders, viz: Reginald Heber Murphy, Lucian Holmes, and Henry Augustus Skinner.

The Standing Committee would again call the attention of those whom it may concern, to the regulation adopted previous to the Convention of 1857, of holding, besides their meeting at each Convention, as ordered by Canon, these other stated meetings during the year, viz: on the 4th Saturday of each of the months of February, August and November: and they hereby again request that all papers requiring their action be sent with reference to one or other of these stated meetings, as otherwise there will be no certainty of such papers being speedily acted on.

R. S. MASON, Pres't St. Com.

The Finance Committee made the following Report, which was accepted:

REPORT OF THE COMMITTEE OF FINANCE.

The Financial Committee respectfully report: That they have audited the accounts of the Treasurer and found them to be correct. They refer to the report of the Treasurer, as exhibiting a gratifying statement of the financial condition of the Diocese; with the exception of the Educational Fund, which they regret to say has received contributions from only one Parish since the last Convention, and from only four at the present Convention. The Committee respectfully ask the attention of the Clergy to this subject, as one of great interest and importance to the Diocese.

The Committee recommend the former scale of Assessments, with the following changes and additions:

St. Paul's Church, Wilkesborough, Bishop's salary and contingent fund \$20; Missionary Fund \$25; Relief Fund \$5.

Zion Chapel, Beaufort Co., Bishop's and Contingent Fund \$10; Missionary Fund \$12; Relief Fund \$3.

St. Thomas's, Bath, Bishop's and Contingent Fund \$10; Missionary Fund \$12; Relief Fund \$3.

Calvary Church, Tawborough, Bishop's and Contingent Fund \$50.

In behalf of the Committee.

R. B. DRANE, Chm'n.

On motion,

Resolved, That the Scale of Assessments recommended by the Committee of Finance, be adopted as the scale for the ensuing year.

The Committee on the State of the Church made the following Report:

REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

The Committee on the State of the Church respectfully report: That having examined the Bishop's Address and the Parochial Reports, they find that during the past year, there have been two hundred and sixty-six white Infants and one hundred and ninety-eight colored Infants baptized; and eighty-two white and thirty-eight colored Adults baptized. The rite of Confirmation has been administered by the Bishop to two hundred and seventy-one white and to sixty-five

colored persons. The reports make the number of Communicants to be two thousand four hundred and forty-seven white and three hundred and forty-two colored; but as there are some Parishes and Missionary Stations, from which there are no reports, your Committee suppose that this is but an approximate number, and that the whole, if reported, would be greater than this. There are reported eighty marriages and two hundred and twenty-one funerals. So few of the Parishes report the number of Catechumens, that those reported are not here given; as from them no estimate could be formed of the real number. Contributions for various purposes, Parochial, Diocesan and general, are reported to the amount of \$21,341 10.

The whole number of baptisms reported amount to five hundred and ninety-four. Whole number of confirmations three hundred and thirty-six. Whole number of Communicants two thousand eight hundred and thirty-nine. Four Deacons have been ordained Priests, and one person ordained Deacon. Two Clergymen have been received into the Diocese by letters dimissory. One Deacon has been deposed. There are ten Candidates for Deacon's Orders in the Diocese. Two Churches have been consecrated and the number of Rectories increased, so that now in sixteen Parishes there is a fixed home provided for the Pastor.

From these facts your Committee have good reason to infer, that the Church is making steady progress in the Diocese, and that the blessing of God is resting upon her. There has been an increase in the number confirmed and in the additions to the Communion, over that reported for last year;—there is a surplus in the Missionary Fund, so that we have means to send more Missionaries into the field of labor whenever they can be obtained; and there is in operation a society whose aim and purpose it is to build Churches in all the destitute places of our Diocese. In view of these facts, your Committee would beg leave to call the attention of the members of the Church to the earnest appeal of the Education Committee contained in their report, and urge upon them a hearty response and liberal contribution in aid of the important purpose set forth in that report. For the present greatest need of the Church in this Diocese, is more laborers to go forth and reap the fields which are whitening for the harvest. If we pray to God to send forth these laborers, then we should do our part in furnishing means to this Committee, whose purpose and aim is to aid all those in their preparation for the Ministry, who have their hearts turned to this good work of winning souls to Christ.

The Committee, in view of the present state of the Diocese, its peace, its harmony, and its prosperity, acknowledge with gratitude and thankfulness, the watchful care and guiding love of the Great Head of the Church; and would here express their sense of that goodness which has blessed us heretofore and their trust that He will keep and guide and prosper this Church and Diocese to the end.

All of which is respectfully submitted.

JOS. BLOUNT CHESHIRE, Chm'n.

The Committee on the Relief Fund made the following Report:

REPORT OF THE COMMITTEE ON THE RELIEF FUND.

The Committee on the Relief Fund beg leave respectfully to report: That at

the Convention of 1857, there was a balance in the Treasury of \$9 75. During the past year the receipts have amounted to \$532 54, making the available funds for this year to be \$542 29. Of this sum \$508 39 have been expended for the purposes designed by the fund, leaving a balance in hand of \$33 90. By comparison with the Scale of Assessments it appears that the deficiency in the contributions amounts to \$73 41. This however is an improvement upon the preceding year. Your Committee are gratified to perceive a growing disposition on the part of the Parishes to pay in full the sums assessed, and earnestly express the hope that ere long the contributions will at least equal if they do not exceed the demands made upon them.

N. COLLIN HUGHES, Chm'n.

On motion,

Resolved, That it is hereby recommended that a collection be made, for the benefit of the Education Fund, in every Parish, on Trinity Sunday, or on such day as the Clergyman thereof may appoint.

Charles T. Haigh, Esq. was unanimously elected Treasurer of the Diocese for the year.

The order of the day, being the Report of the Committee on the Constitution, Canons, and Rules of Order, was called for. After some discussion, the following resolutions were offered and adopted:

Resolved, That in view of the thinness of the Convention, the shortness of the time remaining, the Report of the Committee on Constitution, &c., except so far as the Rules of Order are concerned, be recommitted, with instructions to have two hundred copies of their Report, when completed, printed and circulated among the Clergy and Parishes of the Diocese, at least two months before the next Diocesan Convention.

Resolved, That the Committee be increased by the addition of one Clergyman and two Laymen.

Rev. Dr. Curtis, Thomas Ruffin and Hon. W. H. Battle were added to the Committee.

The Committee on Canons consists of: Rev. R. S. Mason, D. D., Rev. A. A. Watson, Rev. M. A. Curtis, D. D., Josiah Collins, John H. Bryan, Thomas Ruffin, Hon. W. H. Battle.

On motion, the part of the Report of the Committee on the Constitution, Canons and Rules of Order, which had relation to the Rules of Order, was taken up for consideration, and after some time spent thereon, and various amendments, the following Rules of Order were adopted. [*See Appendix.*]

On motion,

Resolved, That the Treasurer be requested to pay to the Chairman of the Committee, any expenses for printing which have been or may be incurred; and also the expenses of the Clerical members of the Committee, in attending meet-

ings in the discharge of their duty as members of the Committee on the Constitution and Canons.

On motion,

Resolved, That a special Committee of three persons be appointed, to report to the next Convention if some more uniform and equitable plan can be adopted for assessing upon the several Parishes the sums which may from time to time be required for meeting the expenses and wants of the Diocese.

Dr. A. J. DeRosset, Jr., Dr. Thomas H. Wright and Charles T. Haigh, were appointed.

On motion,

Resolved, That this Convention, moved by the Sermon of the Rev. Mr. Prout, on the subject of Diocesan Missions, delivered last evening, to a deeper sense of the duty of the Church, to diffuse the knowledge of the blessed Gospel it holds in trust, throughout the whole Diocese, and believing that the exhibition of the doctrine of true Christian Charity therein contained will make a deep impression, and the information therein furnished will be of permanent use, do request of the Rev. Author, a copy of the same for publication.

2d. Resolved, That 1000 copies of this Sermon be printed and circulated with the Journals, and that the expenses of publishing be paid out of the Current Missionary Fund.

On motion,

Resolved, That 1500 copies of the Journal of this Convention be printed and circulated under the direction of the Secretary.

No other matter of business appearing, the Gloria in Excelsis was sung, and after Prayers by the Bishop, the Convention adjourned *sine die*.

EDW'D LEE WINSLOW, Sec'y.

CORRECTION.—On page 40, 8th line from top, instead of “a beautiful Easily Pointed Church,” read, a beautiful Church, of early pointed style of architecture.

APPENDIX.

SCALE OF ASSESSMENTS.

	Bishop's Salary and Contingent	Missionary Fund.	Relief Fund.
St. James's church, Wilmington.....	\$300 00	\$350 00	\$60 00
St. John's church, Fayetteville.....	280 00	320 00	60 00
Christ church, Raleigh.....	280 00	320 00	60 00
Christ church, Newbern.....	280 00	320 00	60 00
St. Paul's church, Edenton.....	266 00	300 00	48 00
St. Peter's, Washington.....	150 00	160 00	35 00
St. Mary's School.....		150 00	12 00
Emmanuel church, Warrenton.....	67 00	75 00	18 00
St. Luke's, Salisbury.....	40 00	40 00	10 00
St. Stephen's, Oxford.....	35 00	35 00	10 00
Trinity church, Scotland Neck.....	48 00	65 00	12 00
St. John's in the Wilderness.....	48 00	55 00	12 00
St. Matthew's, Hillsborough.....	47 00	25 00	12 00
Christ church, Elizabeth City.....	40 00	50 00	12 00
St. Bartholomew's, Pittsborough.....	40 00	45 00	12 00
St. John's, Williamborough.....	20 00	20 00	5 00
Calvary church, Tawborough.....	50 00	50 00	9 60
Missionary Station in Seuppernong.....	34 00	38 00	9 60
Church of the Holy Innocents, Henderson.....	24 00	27 00	5 00
Trinity chapel, Beaufort.....	24 00	27 00	5 00
Calvary church, Wadesborough.....	27 00	30 00	6 00
St. Thomas's, Bath.....	10 00	12 00	3 00
Holy Trinity, Hertford, Perquimons.....	27 00	30 00	2 40
St. Thomas's, Windsor.....	27 00	30 00	6 00
Christ church, Rowan.....	20 00	22 00	4 50
St. Thomas's, Craven.....	20 00	22 00	4 50
St. James's, Granville.....	19 00	13 00	3 00
St. Paul's, Louisburg.....	20 00	22 00	4 50
Zion chapel, Beaufort.....	10 00	12 00	3 00
Grace church, Plymouth.....	18 00	18 00	3 60
St. Mary's, Orange.....	13 00	15 00	3 60
St. Mary's, Kinston.....	10 00	10 00	3 60
Chapel of the Cross, Chapel Hill.....	15 00	15 00	3 60
St. Mark's church, Chatham county.....	15 00	15 00	3 60
Church of the Redemption, Lexington.....	7 50	10 00	3 60
St. Paul's, Granville.....	15 00	15 00	3 60
Grace church, Morganton.....	15 00	15 00	3 60
Christ church, Rockfish.....	15 00	15 00	3 60
Gethsemane, Falkland, Pitt county.....	15 00	15 00	2 40
St. Luke's Lincolnton.....	15 00	15 00	3 60
St. Philip's church, Mocksville.....	7 50	8 00	2 40
St. Peter's, Charlotte.....	7 50	15 00	2 40
St. John's, Pitt county.....	7 50	15 00	2 40
St. Luke's church, Washington county.....	7 50	7 00	2 40
St. John's, Rutherfordton.....	7 50	10 00	2 40

	Bishop's Salary and Contingent	Missionary Fund	Relief Fund.
Church of the Advent.....	\$7 50	\$9 00	\$2 40
Old St. Philip's, Smithville.....	8 00	9 00	2 40
Church of the Saviour, Jackson.....	8 00	9 00	2 40
Trinity church, Asheville.....	8 00	9 00	2 40
Church of the Epiphany, Leaksville.....	10 00	12 00	5 00
St. Mark's, Halifax.....	10 00	12 00	5 00
St. Paul's, Clinton.....	15 00	5 00	5 00
St. Stephen's, Goldsborough.....	15 00	5 00	5 00
St. Andrew's, Rowan.....	15 00	10 00	5 00
St. Mary's, Gatesville.....	7 50	7 50	2 50
Grace church, Bertie.....	7 50	7 50	2 50
St. Barnabas, Murfreesborough.....	7 50	7 50	2 50
St. James's, Iredell county.....	7 50	5 00	2 50
St. Paul's, Beaufort.....	5 00	2 50	2 50
St. James's, Lenoir.....	8 00	12 00	5 00
St. Paul's, Wilkesborough.....	20 00	25 00	5 00
	\$2593 52	\$3097 00	\$617 10

REPORT OF THE TREASURER.

Balance on hand applicable to payment of Bishop's salary and con-		
tingent expenses,		\$1,068 21
Balance of Fund for Missionary purposes,		2,468 92
Ditto Relief Fund,		33 90
1857,		
May 28. Permanent Fund for support of the Episcopate, from Lake		
Scuppernong, by Rev. Jos. W. Murphy,	105 95	
		<u>\$3,676 98</u>
Amount at credit of Treasurer of Convention		
in the Branch Bank of Cape Fear,	\$3,676 93	
Change,	5	
		<u><u>\$3,676 98</u></u>

The Permanent Fund for support of the Episcopate consists of—
 \$7,500 00 Raleigh and Gaston Rail Road Bonds,
 (No. 1274) 1,000 00 Bond of the State of North Carolina,
 4,927 50 paid for 48 shares of Cape Fear Bank Stock,
 and Cash 105 95 as reported above.

The Permanent Missionary Fund is—

12 shares Cape Fear Bank Stock, cost \$1,300

Respectfully submitted.

C. T. HAIGH, Treas'r of Convention.

Fayetteville, May 8, 1858.

DR. Diocese of North Carolina, (for Bishop's salary and contingent

1857,			
June.	To cash paid Clerical expenses attending Convention:		
	Rev. G. Patterson,	\$16 75	
	“ S. S. Barber,	13 25	
	“ W. E. Snowden,	15 00	
	“ Israel Harding,	14 95	
	“ W. Murphy,	8 75	
	“ E. Geer,	17 45	
	“ D. D. Van Antwerp,	23 05	
	“ L. L. Smith,	8 60	
	“ B. S. Bronson,	15 00	
	“ Jarvis Buxton,	11 00	
	“ J. C. Huske,	13 60	
	“ J. B. Cheshire,	8 00	
	“ Jos. W. Murphy,	25 75	
	“ A. A. Watson,	17 60	
	“ S. D. Davenport,	12 00	
	“ F. FitzGerald,	6 50	
	“ Richard Hines,	7 70	
		—————	\$234 95
	To cash paid E. L. Winslow, (Sec'y,) expenses,	18 05	
	Ditto ditto, postage account,	10 24	
	Ditto E. J. Hale & Son, printing Journals and		
	Bishop's Sermon,	257 00	
July 14.	Ditto Rev. Dr. Curtis, expenses to Chattanooga,	58 40	
	Ditto Postage Stamps,	1 00	
1858,			
	Ditto Bp. Atkinson's salary, from July 15, 1857,		
	to July 15, 1858,	2,500 00	
May 7.	Ditto E. L. Winslow, advertising.	4 25	
		—————	
	Amount carried forward,		\$3,083 89

expenses of Convention,) in account with Treasurer of Convention. CR.

1857,			
May 23.	By balance on hand as reported to Convention,		\$1,032 59
	By cash received at Convention, viz:		
	Emmanuel Church, Warrenton,	\$40 00	
	St. John's, Williamsborough,	20 00	
	Holy Innocents, Henderson,	24 00	
	St. Luke's, Lincolnton,	15 00	
	St. Peter's, Washington,	135 00	
	Chapel of the Cross, Chapel Hill,	15 00	
	St. Mark's, Halifax,	10 00	
	Holy Trinity, Hertford,	27 00	
	Church of the Saviour, Jackson,	8 00	
	St. Barnabas, Murfreesborough,	7 50	
	St. Paul's, Edenton,	266 00	
	Christ Church, Raleigh,	280 00	
	Grace Church, Plymouth,	18 00	
	Christ Church, Elizabeth City,	40 00	
	St. Mary's, Kinston,	15 00	
	St. John's, Pitt County,	7 50	
	St. Luke's, Washington County,	7 50	
	Church of the Advent, Williamston,	7 50	
	Missionary Station. Rev. Mr. Barber,	30 85	
	Trinity Church, Scotland Neck,	48 00	
	Calvary Church, Tarborough,	34 00	
	St. Stephen's, Goldsborough,	15 00	
	Lake Scuppernong,	34 00	
	Christ Church, Newbern,	225 00	
	St. James's, Granville,	10 00	
	St. Paul's, Louisburg,	20 00	
	St. Paul's, Greenville,	15 00	
	St. Peter's, Charlotte,	7 50	
	Trinity, Beaufort,	30 00	
	Church of the Redemption, Lexington,	7 50	
	St. Matthew's, Hillsborough,	47 00	
	St. Stephen's, Oxford,	16 00	
	St. Luke's, Salisbury,	35 00	
	Church of the Epiphany, Leaksville,	10 00	
	St. Thomas's, Windsor,	27 00	
	Grace Church, Bertie,	7 50	
	St. Philip's, Mocksville,	8 00	
	Christ Church, Rowan,	7 00	
	St. Andrew's, Rowan,	5 00	
	St. James's, Iredell,	3 00	
	St. Bartholomew's, Pittsborough,	13 36	
	St. Mark's, Deep River,	10 00	
	Calvary Church, Wadesborough,	27 00	
			1,635 71
July.	By cash interest on State Bonds,	225 00	
1858.	By " " " "	225 00	
Jan'y. 1.	Ditto Coupons on Bond No. 1274,	60 00	450 00
	Ditto premium,	1 80	
			61 80
	Amount carried forward,		\$3,180 10

Diocese of North Carolina, (for Bishop's salary, &c.,)

[illegible]

Diocese of North Carolina, (for Missionary Fund for current

1857,		
June 2.	To cash pd Bp. Atkinson's order to T. C. Butler,	\$74 35
	To cash pd Rev. R. H. Mason to Convention 1857,	50 00
July 3.	Ditto Rev. M. A. Curtis, from Feb. 1 to ditto,	66 66
23.	Ditto Rev. Israel Harding, to Jan'y 1, 1858,	50 00
	Ditto Rev. T. G. Haughton,	50 00
	Ditto Rev. W. Murphy,	50 00
Sept. 10.	Ditto Secretary's orders for salaries for half-year commencing with Convention:	
	Rev. George B. Wetmore,	100 00
	" George Benton,	100 00
	" F. FitzGerald,	100 00
	" Jarvis Buxton,	100 00
	" W. W. Skiles,	75 00
	" R. W. Barber,	100 00
	" H. H. Prout,	100 00
	" H. H. Hewitt,	100 00
	" C. T. Bland,	100 00
	" S. D. Davenport,	50 00
	" R. H. Mason,	50 00
	" M. A. Curtis,	100 00
	" H. T. Lee,	100 00
	" A. A. Watson,	100 00
	" W. E. Snowden,	100 00
	" D. D. Van Antwerp,	100 00
	" B. S. Bronson,	50 00
	To cash paid for Postage Stamps,	1 00
Dec. 11.	Ditto Rev. N. C. Hughes,	100 00
24.	Ditto Rev. D. D. Van Antwerp, in full to Conv'n,	100 00
1858,		
Feb'y 5.	Ditto Rev. H. F. Greene's draft,	100 00
	Ditto Rev. Israel Harding,	100 00
April 23.	Ditto Secretary's orders for salaries to Convention:	
	Rev. George Benton,	100 00
	" C. T. Bland,	100 00
	" S. D. Davenport,	50 00
	" R. W. Barber,	100 00
	" G. B. Wetmore,	100 00
	Amount carried forward,	\$2,717 01

in account with Treasurer of Convention—continued.

CR.

1857,			
March 1.	By amount brought forward,		\$3,180 10
	By cash div. on 48 shares (3 pr. ct.) C. F. Bk stock, 144 00		
1858,			
May 1.	Ditto do. do., 5 per cent.,	240 00	
			384 00
Jan'y 13.	Ditto Old St. Philip's, Smithville,	8 00	
2.	Ditto St. James's, Wilmington, in full to Conv.,	300 00	
May 7.	Ditto St. John's, Fayetteville, ditto,	280 00	
			588 00
			<u>\$4,152 10</u>
1858,			
May 8.	By balance in Treasurer's hands from old ac't, \$1,068 21		

purposes,) in account with the Treasurer of the Convention.

CR.

1857,			
May 23.	By balance on hand as reported to Convention,		\$2,618 53
	By cash received at Convention—		
	Emmanuel Church, Warrenton,	\$50 00	
	St. John's, Williamsborough,	20 00	
	Holy Innocents, Henderson,	27 00	
	St. Luke's, Lincolnton,	15 00	
	St. Peter's, Washington,	150 00	
	Chapel of the Cross, Chapel Hill,	15 00	
	Holy Trinity, Hertford,	30 00	
	Church of the Saviour, Jackson,	9 00	
	St. Barnabas, Murfreesborough,	7 50	
	Christ Church, Elizabeth City,	50 00	
	St. John's, Pitt County,	17 00	
	St. Paul's, Edenton,	62 08	
	Grace Church, Plymouth,	18 00	
	St. Luke's, Washington County,	7 00	
	Church of the Advent, Williamston,	8 10	
	Missionary Station, Rev. S. S. Barber,	11 00	
	Trinity Church, Scotland Neck,	30 00	
	Calvary Church, Tawborough,	25 00	
	St. Stephen's, Goldsborough,	5 00	
	Lake Scuppernong,	38 00	
	Christ Church, Newbern,	166 48	
	St. James's, Granville,	12 00	
	St. Paul's, Louisburg,	22 00	
	Zion Chapel, Beaufort County,	5 40	
	St. Paul's, Greenville,	15 00	
	St. Peter's, Charlotte,	15 00	
	Trinity, Beaufort County,	4 30	
	Church of the Redemption, Lexington,	10 00	
	St. Matthew's, Hillsborough,	25 00	
	St. Stephen's, Oxford,	16 00	
	St. Luke's, Salisbury,	36 50	
	Church of the Epiphany, Leaksville,	12 00	
	St. Thomas's, Windsor,	30 00	
	Grace Church, Bertie,	7 50	
			971 86
	Amount carried forward,		<u>\$3,590 39</u>

in account with Treasurer of Convention—continued.

CR.

1857,	By amount brought forward,		\$3,590 39
	Lake Chapel, from colored Congregation,	100 00	
	St. John's, Rutherfordton,	5 00	
	St. Philip's, Mocksville,	6 00	
	Christ Church, Rowan,	4 00	
	St. Andrew's, Rowan,	4 00	
	St. James's, Iredell County,	2 00	
	St. Bartholomew's Pittsborough,	45 00	
	St. Mark's, Deep River,	1 82	
	Calvary Church, Wadesborough,	22 50	
	Collection at St. Luke's, Salisbury, including \$20 by Rev. Mr. Parker,	119 54	
			309 86
	By cash interest on draft at 90 days,		1 50
June 11.	By cash from St. John's Church, Rutherfordton,		5 00
13.	Ditto sundry collections at Communion, by Bp. Atkinson,		453 03
20.	Ditto from a member of Rev. Jos. W. Murphy's congregation, "Thank Offering,"		20 00
Aug. 5.	Ditto St. Mark's, Deep River,		6 00
24.	Ditto St. Stephen's, Oxford, 1856-57,	10 00	
	Ditto ditto ditto, 1857-58,	10 50	
			20 50
June 13.	Ditto E. J. Hale & Son, Bp. Ravenscroft's Works,	65 00	
1858,			
May 6.	Ditto ditto ditto ditto,	41 38	
1857,			106 38
Aug. 31.	Ditto Calvary Church, Wadesborough, in full for 1856-57,		8 00
Nov. 21.	Ditto St. John's, Williamsborough,		12 35
1858,			
Jan'y 13.	Ditto Old St. Philip's, Smithville,		2 85
15.	Ditto St. Stephen's, Oxford,		15 00
April 17.	Ditto St. Paul's, Edenton,		128 57
30.	Ditto by a Lady, St. Mark's, Chatham,		5 00
	Ditto St. James's, Wilmington, in full to Convention,		350 00
	St. Mary's, Raleigh, " "		150 00
	Ditto St. John's, Fayetteville,		320 00
	Ditto dividends on 12 shares Cape Fear Bank Stock,		96 00
May 7.	Ditto Christ Church, Raleigh, in full,		320 00
	Ditto Christ Church, Rockfish, "		15 00
	Ditto interest for 12 months on \$1500 loaned,		90 00
			\$6,025 43
	8. By balance in hands of the Treasurer,		\$2,468 92

*Clergymen and Widows and Orphans of deceased Clergymen,) in ac-
of the Convention.* Cr.

1857,			
May 23.	By cash on hand as by Report of 1857,		\$9 75
25.	By cash received at Convention:		
	Emmanuel Church, Warrenton,	\$10	
	St. John's, Williamsborough,	5	
	Holy Innocents, Henderson,	5	
	St. Luke's, Lincolnton,	3 60	
	St. Peter's, Washington,	30	
	St. Paul's, Beaufort,	2 50	
	Chapel of the Cross, Chapel Hill,	3 60	
	Holy Trinity, Hertford,	2 40	
	Church of the Saviour, Jackson,	2 40	
	St. Barnabas, Murfreesborough,	2 50	
	Christ Church, Elizabeth City,	13	
	St. Mary's, Kinston,	3 60	
	St. John's, Pitt County,	2 50	
	St. Paul's, Edenton,	48	
	Grace Church, Plymouth,	3 60	
	St. Luke's, Washington County,	2 40	
	Church of the Advent, Williamston,	2 40	
	Trinity, Scotland Neck,	12	
	Calvary, Tawborough,	10	
	St. Stephen's, Goldsborough,	5	
	Lake Scuppernong,	9 60	
	Christ Church, Newbern,	60 08	
	St. James's, Granville,	3	
	Zion Chapel, Beaufort County,	3 60	
	St. Thomas's, Bath,	5 94	
	St. Paul's, Greenville,	3 60	
	St. Peter's, Charlotte,	2 40	
	Trinity, Beaufort County,	5 70	
	Church of the Redemption, Lexington,	3 60	
	St. Matthew's, Hillsborough,	12	
	St. Stephen's, Oxford,	4	
	St. Luke's, Salisbury,	10	
	Church of the Epiphany, Leaksville,	5	
	St. Thomas's, Windsor,	16	
	Grace Church, Bertie,	2 50	
	St. Philip's, Mocksville,	2 40	
	Christ Church, Rowan,	2 75	
	St. Andrew's, Rowan,	1 12	
	St. James's, Iredell County,	85	
			323 64
Aug. 24.	By cash from St. Paul's, Louisburg, 1856 & 1857,	4 50	
31.	Ditto Calvary Church, Wadesborough,	6	
1858,			
Jan'y 13.	Ditto Old St. Philip's, Smithville,	2 40	
2.	Ditto St. James's, Wilmington, in full to Conv'n,	60	
	Ditto St. John's, Fayetteville, in full,	60	
	Ditto St. Mary's School, Raleigh,	12	
	Ditto Christ Church, Raleigh,	60	
	Ditto Christ Church, Rockfish,	4	
			208 90
			\$542 29
May 8.	By balance in Treasurer's hands,	\$33 90	



CONSTITUTION

OF THE

Protestant Episcopal Church in North Carolina.

ARTICLE I.

The Protestant Episcopal Church in this State accedes to, recognises and adopts, the General Constitution of the Protestant Episcopal Church of the United States, and acknowledges its authority accordingly.

ARTICLE II.

There shall be an Annual Convention of the Church in this Diocese, at such time and place as may be fixed by the next preceding Convention.

ARTICLE III.

The Convention shall be composed of Clergymen and Laymen. Each regularly ordained Minister, of either order, being settled with a parochial charge in this State; or being a President, Professor, or Instructor of youth, in any Seminary of Learning in this State; or being a Missionary of the Protestant Episcopal Church, acting under the direction of the Ecclesiastical authority of this Diocese, shall be entitled to a seat and a vote in the Convention; *provided* he shall have been actually and canonically a resident of the State, or shall have been a Candidate for Orders belonging to this Diocese, for the space of twelve calendar months next before the Convention. Each Church or Congregation in this Diocese, which is now a member, or shall hereafter be admitted a member of this Convention, shall be entitled to send to the Convention one or more Lay Delegates, not exceeding four, to be chosen by the Vestry or by the Congregation, from among the members of such Congregation. Provided, however, that no one person shall be the Delegate of more than one Church or Congregation at the same Convention. Provided, also, that this Article shall not exclude from the Convention any Clergyman who is now and shall continue to be a resident in this State, and who is now a member of this Convention. Provided further, that the Lay Delegates of no Congregation which is formed after a vacancy has occurred in the office of Bishop, by death or otherwise, shall vote in the election of the next successor in the office, or upon any question touching such election.

ARTICLE IV.

Every Convention shall be opened with Prayer, and a Sermon, which shall be delivered by some Clergyman who has been nominated by the Ecclesiastical authority of the Church.

ARTICLE V.

A President shall be annually appointed, who shall preside in all meetings of the Convention, except when a Bishop shall be present, when he shall, *ex-officio*, be President.

ARTICLE VI.

A Secretary shall be annually chosen, whose duty it shall be to keep a record of the proceedings, and to give timely notice to each Minister and Vestry, of the time and place of each meeting of the Convention in this Diocese.

ARTICLE VII.

A Standing Committee, of not less than three nor more than seven persons, shall be annually chosen by ballot. They shall have power to admit Candidates for the Ministry, and when there is not a Bishop, they shall examine and pass on the testimonials of foreign Clergymen. They may call special meetings of the Convention; and shall transact all other business as they are empowered to do by the Constitution and Canons of the General Convention. They shall also have power to fill any vacancies that may occur in their own body by death, removal, or otherwise, during the recess of the Annual Convention.

ARTICLE VIII.

A majority of the Standing Committee of this Church shall at all times be Clergymen of this Diocese; and no Layman shall be appointed a member of said Committee, except he be a Communicant of the Episcopal Church.

ARTICLE IX.

In all questions which shall come before the Convention, when it shall be required by the Delegation of one Church or Congregation, or by any one Clerical member, the Laity shall vote by Congregations. And when it shall be so required, the two Orders shall vote separately, and in the latter case, the concurrence of both Orders shall be necessary to make a decision of the Convention. When no such division of the Convention shall be required, each member of the Convention, both Clerical and Lay, shall be entitled to one vote.

ARTICLE X.

The election of a Bishop in this Diocese shall be made in the following manner: The Order of the Clergy shall nominate and appoint by ballot, some fit and qualified Clergyman for that office, and if this appointment be approved by the Lay Order, he shall be declared duly elected. In the above-mentioned nomination and appointment a majority of each Order shall

determine the choice—provided that two-thirds of all the Clergy entitled to votes be present; and two-thirds of all the Congregations entitled to votes be represented; otherwise two-thirds of the votes of each Order shall be necessary to determine the choice.

ARTICLE XI.

This Constitution shall not be altered or amended, except by the concurrent votes of two-thirds of the attending members at an annual meeting of the Convention—such vote being taken in accordance with the preceding provisions of this Constitution.

ARTICLE XII.

Each Church or Congregation in this Diocese, which is now a member, or shall hereafter be admitted a member of this Convention, shall be entitled to elect by its Vestry, in addition to those authorized by the third Article, four Alternate Delegates, to fill any vacancy in the delegation elect in the order of their election.

C A N O N S

OF THE

Protestant Episcopal Church in North Carolina.

CANON I.—PASSED APRIL 1817.—*Of Presentments.*

Every trial of a Clergyman in this Church, for misbehaviour, shall be on presentment, made to the Bishop by the Convention, by the Vestry of the Parish to which the Clergyman belongs, or by three or more Presbyters of the Church. In every presentment the charge or charges shall be distinctly specified.

CANON II.—PASSED APRIL 1817.—*Of the Trial of a Clergyman.*

For the trial of a Clergyman, the Bishop shall appoint three Presbyters, who shall be constituted a board for trying the accused person. The Bishop shall fix the time and place of trial; of both which at least a month's notice shall be given to the party accused; and should he neglect or refuse to attend, the trial shall proceed. The Board thus constituted, shall examine

fully, the charges alleged, and keep a minute and accurate record of the testimony of the witnesses, and of every question and proceeding that comes before them. No charge shall be substantiated on the testimony of less than two witnesses. On the examination of any witness, should the accused party require it, an oath or affirmation shall be administered by a magistrate. In all questions, a unanimous vote shall be necessary to a decision. Having come to a decision on the charge or charges respectively, the Board shall communicate their decision to the Bishop—and also, in case they have found the accused guilty, the sentence which, in their opinion, should be pronounced. A certified copy of the record of their proceedings shall be laid before the Bishop, and his judgment in the case be final.

CANON III.—PASSED APRIL 1817.—*Of the sentence to be pronounced upon a Clergyman found guilty of Misbehaviour.*

This sentence may be admonition, suspension, degradation from the ministry, or excommunication; and shall be pronounced by the Bishop and communicated to every parish in the Diocese.

CANON IV.—PASSED APRIL 1819.—*Respecting the call of a Special Convention.*

When a Special Convention is called, it shall be the duty of the Secretary in issuing the notifications, to specify therein the business and purposes for which the Convention is to be assembled.

CANON V.—PASSED APRIL 1819.—*Concerning Parochial Registers and Reports.*

In order to give effect to the 40th Canon of the General Convention in 1808, it is hereby required that each minister of this Church shall keep a register of all the Baptisms, Marriages, and Funerals, solemnized by him in the discharge of his Ministry; specifying the names of the parties married, the name and time of the birth of the child baptised, with the names of the parents, and the name of the person buried, and the time when each rite is performed; which register shall be transcribed, at least once in every month, in a book to be kept for that purpose belonging to the Vestry of each Church. He shall also keep a register of the names of the Communicants within his care. And it shall be the duty of each Minister to report annually to the Bishop, at the meeting of the Convention, the amount or sum total of said registers, and also the amount of the register of adults required to be kept by the aforesaid Canon of the General Convention, together with a written account of the state of the Parish. Which reports shall be by the Bishop communicated to the Convention, and read in their presence, in order to promote a general knowledge of the state of the Church; and shall afterwards be preserved by the Secretary among the records of the Convention.

CANON VI.—PASSED APRIL 1819.—*The Clergy required to attend the Meetings of the Convention.*

Whereas the regular attendance of the Clergy at the meetings of the Convention, is of essential consequence to the interest of the Church, this duty is hereby enjoined on them. At the opening of each Convention, the names of the Clergy entitled to seats therein shall be called over, the absentees noted, and at the ensuing Convention they shall be called upon for the reasons of their absence.

CANON VII.—PASSED MAY 1842, INSTEAD OF THE ONE PASSED MAY 1821.—*Of the forming of a Congregation.*

Any ten or more Adults may form themselves into a Congregation of this Church, and be received into union with this Convention, by consenting to be governed by the Constitution and Canons of the Church in these United States, as set forth in General Convention, and by the Constitution and Canons of the Church in this Diocese; by assuming a name to designate such Congregation; by electing a vestry of four or more persons, not exceeding twelve; and by subscribing the following form of Certificate, to be presented to the Convention of the Church in this Diocese:

We, the undersigned, being assembled for the purpose of forming ourselves into a Congregation of the Protestant Episcopal Church in these United States, do certify that we have consented to be governed by the Constitution and Canons of the Church, as set forth in General Convention, and the Constitution and Canons of the Church in this Diocese; that we have assumed the name of —, [here should follow the name and place,] and have elected the following persons Vestrymen, to-wit: [names of Vestrymen.] In witness whereof, we have subscribed our names, this — day of —, in the year of our Lord —.

CANON VIII.—PASSED MAY 1824.—*Respecting Annual Contributions.*

An Annual contribution shall be made by each Congregation in this Diocese, to defray the necessary expenses of the Bishop's visitations, and the contingent charges of the Convention, and likewise to furnish our quota to the contingent expenses of the General Convention, which sums shall be remitted to the Treasurer of the Convention as they shall be received.

CANON IX.—PASSED MAY 1824.—*Respecting the Bishop's authority to change the place of holding the Convention.*

In all cases where a contagious disease, or any other sufficient cause, shall render it necessary, the Bishop may change the place of meeting appointed by the Convention.

CANON X.—PASSED APRIL 1825.—*To appoint a Treasurer and to prescribe his duties.*

A Treasurer of the Convention shall be appointed annually. He shall have the custody of all moneys belonging to the Convention, and shall render to the Convention an annual account of all moneys so entrusted to him. The said Treasurer shall, *ex-officio*, receive all money from the Trustees or General Agent of the Fund for the Episcopate as it may be collected, and vest the same, and all interest and dividends thereon, in the Capital Stocks of some one of the Banks of the State.

CANON XI.—PASSED MAY 1827.—*Authorizing the Treasurer to invest the Money belonging to the Convention.*

The Treasurer of the Convention shall, from time to time, invest in stock, or put out to interest on good security, as he may deem most advantageous, all moneys in the Treasury not especially appropriated, and all sums received for the use of the Episcopate.

CANON XII.—PASSED MAY 1830.—*Pointing out the Additional duties of the Secretary.*

It shall be the duty of the Secretary to preserve for the use of the members of the Convention, during its Sessions, six copies of the Constitution and Canons of this Church; and each year to preserve for the same purpose, six copies of the printed Journals of Convention. These papers the Secretary shall cause to be present at each Convention.

CANON XIII.—PASSED MAY 1841.—*Relating to the Standing Committee.*

It shall be the duty of the members of the Standing Committee to hold meetings for the transaction of business at every Convention of the Diocese; and this Canon is hereby declared to be due notice to each member of the same, to assemble at the time and place of the meeting of each Annual Convention.

RULES OF ORDER.

I. Upon the day appointed, the Convention shall assemble at 10 A. M., for the purpose of organization. The Presiding Officer shall call the Convention to order and cause the Roll to be called; whereupon, should a quorum be present, the Convention shall be declared organized.

II. After Morning Prayer, the Convention shall proceed to the election of a President and a Secretary.

III. The Convention shall elect a Treasurer, after the Report of the Committee of Finance.

IV. All Committees shall be appointed by the President, unless otherwise ordered.

V. The regular Committees shall be—

- (a) The Committee on the State of the Church,
- (b) The Committee on Canons,
- (c) The Committee on Finance,
to consist each of five persons.
- (d) The Committee on Elections,
- (e) The Committee on New Parishes,
- (f) The Committee on Unfinished Business,
to consist each of three.

The said Committees shall be appointed at as early a period in the Session as may be practicable.

VI. The order of business shall be as follows:

- (a) The Bishop's Address.
- (b) Communications from the President.
- (c) Reports from The Committee on Elections.
- (d) The Committee on New Parishes.
- (e) Parochial Reports.
- (f) Standing Committee's Report.
- (g) Committees appointed at the last Convention.
- (h) Treasurer's Report.
- (i) Finance Committee.
- (k) Committee on Canons.
- (l) Committee on Unfinished Business.
- (m) Committee on the State of the Church.
- (n) Other Special Committees.
- (o) Petitions and Memorials.
- (p) Motions and Resolutions.

VII. After the President has taken the Chair, no member shall continue standing, except to address the Chair.

VIII. Speakers shall address the Chair, and shall confine themselves to the point in debate.

IX. No motion shall be considered unless seconded, and, if required, reduced to writing.

X. When the President is putting any question the members shall continue in their seats, and shall not hold any private discourse.

XI. When a question is under consideration, no motion shall be received, unless to lay upon the table, to postpone to a certain time, to postpone indefinitely, to commit, to amend, or to divide; and motions for any of these purposes shall have precedence in the order herein named. The motions to lay on the

table and to adjourn shall always be in order, and shall be decided without debate; and of these, the motion to adjourn shall take precedence.

XII. If the question under debate contains several distinct propositions, the same shall be divided at the request of any member, and a vote taken separately, except that a motion to strike out and insert shall be indivisible.

XIII. All amendments shall be considered in the order in which they are moved.

When a proposed amendment is under consideration, a motion to amend the same may be made. No after amendment to such second amendment shall be in order. But when an amendment to an amendment is under consideration, a substitute to the whole matter may be received. No proposition on a subject different from the one under consideration shall be received under color of a substitute.

XIV. A question once decided shall stand as the judgment of the Convention, and shall not be drawn again into debate. A motion to reconsider any vote shall not be in order, except on the same or succeeding day to that on which the vote is taken: Provided always, that a vote or question may be reconsidered at any time by the consent of two-thirds of the Convention: Provided further, that no motion to reconsider shall be made on the last day of the Convention, except on a vote or question originally taken on that day.

XV. The Reports of all Committees shall be in writing, and shall be received of course and without motion for acceptance, unless re-committed. All Reports recommending or requiring any action or expression of opinion by the Convention, shall be accompanied by a corresponding resolution.

XVI. All questions of order shall be decided by the Chair without debate, but any member may appeal from such decision. And on such appeal no member shall speak more than once without leave.

XVII. No member shall be absent from the Sessions of the Convention without leave, or unless he be unable to attend.

XVIII. When the Convention is about to rise, every member shall keep his seat until the President leaves the Chair.

RESOLUTIONS CONTINUING IN FORCE,

ADOPTED AT VARIOUS SESSIONS OF THE CONVENTION.

Resolved, That with the consent of his Vestry, it be the duty of every settled Clergyman, not having more than two Congregations in his Parochial Cure, to devote one Sunday in every three months to Missionary labor, and that the Bishop have the power of regulating the time and place of service.—*Adopted May 1832.*

Resolved, That the Vestries of such Churches in this Diocese as may be destitute of Clergymen, be requested to forward to the Secretary, at least one month before the meeting of every Annual Convention, a report of the state and condition of said churches.—*Adopted June 1835.*

Resolved, That the Treasurer be requested to annex to his Report, the list of those congregations which have failed, or may hereafter fail, to pay the sums assessed for the Bishop's Salary and Contingent Fund, in the hope, that upon such deficiency being brought to their notice, they may transmit the same promptly.—*Adopted May 1836.*

[After the adoption of the following resolutions, by "the Bible, Prayer Book, Tract and Missionary Society of the Diocese," the Missionary operations of the Diocese were placed under the charge of a Missionary Committee, consisting of two Clergymen and three Laymen:—

Resolved, as the sense of this meeting, that the Church of Christ is the only proper Missionary Society, being divinely instituted, and wisely adapted, for the conducting of all operations for the spread of the Gospel.

Resolved, That in accordance with the foregoing principle, the Convention of the Church in this Diocese be respectfully requested to take under its own immediate control all the Bible, Prayer Book, Tract and Missionary operations of the Diocese.

Resolved, That should the Convention accede to the foregoing request, and assume the existing responsibilities of this Society to the Missionaries and others, all the records, and the property of every description, belonging to the Society, be delivered to such persons as the Convention may appoint to receive them,—and this Society be then dissolved.

Resolved, That a committee be appointed by this Society, to

communicate the foregoing resolutions to the Convention, and respectfully to request their adoption of the plan proposed therein.

Resolved, That a Committee of three be appointed to examine the accounts of the Treasurer, and to make out a list of all the property and of all the existing liabilities of the Society, and that the Committee report to this Society at its next meeting.—*Adopted May 1836.*

Resolved, That it be recommended to every Clergyman, to procure annually the sum of at least \$5, in money or books, for the increase of said Library.

Resolved, That each Clergyman present the Librarian with a list of the Books in his own or his Parish Library, so that unnecessary duplicates may not be purchased, and that each may know where to apply for any needed set of books.—*Adopted May 1841.*

Resolved, That every Clergyman of this Diocese, having a Parochial Cure, be hereby enjoined to press upon his congregation, in a public discourse at least once a year, the high obligations under which we lie to contribute from our means, on the principle of Systematic Charity, as recommended by the Bishop and adopted by the Diocese.

Resolved, That each Clergyman having a Parochial Cure, or where there is no Clergyman, the Wardens of the Parish, be requested to transmit quarterly, to the Treasurer, the amount collected up to that time for Missionary operations.—*Adopted May 1844.*

Resolved, That hereafter, the Constitution and Canons of the Church, and Resolutions of Conventions continuing in force, with the Rules of Order, shall be printed as an Appendix to the Journal of each session of the Convention.—*Adopted May 1844.*

Whereas, the General Convention of 1844 enacted a Canon, allowing to each Bishop, under certain limitations and restrictions, a due discretion in the calling, trial, and examination of Deacons, whenever he should be requested so to do by the Convention of his Diocese: Therefore,

Resolved, That this Convention does hereby request the Bishop of this Diocese to use the discretion allowed in said Canon, so far as may seem to him for the glory of God and the good of his Church.—*Adopted May 1845.*

Resolved, That hereafter it shall be the duty of the Secretary of each Vestry to transmit to the Minister of the Parish where the Annual Convention of the Diocese may sit, a certificate of the election of the Delegates to said Convention; and to furnish a duplicate of said certificate to some one of said delegates, whose duty it shall be to hand the same to the Secretary of the Convention in time for proper action thereon.—*Adopted May 1847.*

Resolved, That a Committee, to consist of one Clergyman and two Laymen, be annually appointed by the President of the Convention, to be called "the Committee for the relief of disabled Clergymen, and of the Widows and Orphans of deceased Clergymen," whose duty it shall be to ascertain and report the amount of money which will probably be wanted during the succeeding year for such purpose, to make a definite appropriation in each and every case requiring aid, and to make a scale of assessment, upon the Parishes, proportioned generally to the existing scale of assessments for Bishop's salary and contingent fund. Provided, that in case there be at any time no proper objects, there shall be no call made.

Resolved, That the Treasurer of the Convention shall be the Treasurer of this Committee, that he receive the moneys contributed to this Fund, and pay them out on the receipt of the individuals, or their representatives, to whom the appropriations may have been made.—*Adopted May 1848.*

Resolved, That the Treasurer be and he is hereby directed to pay the sum of \$50 to all Clergymen who may be appointed and attend as Delegates to the General Convention of the Church from this Diocese.—*Adopted May 1848.*

Resolved, That all sums received for Missionary purposes, by bequest or other extraordinary donation, shall, if consistent with the will of the donors, be paid over to the Treasurer of the Diocese, with directions to fund the same; and furthermore, that for the present, and until otherwise ordered, he be directed to add to the principal the interest as it may accrue.—*Adopted May 1850.*

Resolved, That the salary of the Bishop of this Diocese be increased, and fixed at Two Thousand Five Hundred Dollars.—*Adopted May 1853.*

Resolved, That so much of the resolution, adopted May 23d, 1845, providing for the appointment of Trustees for the Church in this Diocese, under the Act of Assembly ratified the 8th day of January 1845, entitled "An Act to amend the Revised Statutes entitled Religious Societies," as appoints Levi Silliman Ives, lately Bishop of the Diocese, one of the Trustees, be and the same is hereby rescinded and repealed; and that hereafter the Bishop of the Diocese, when there is a Bishop, and when there is no Bishop, the President of the Standing Committee, *ex officio*, with the two Laymen elected or who may be at any time elected by the Convention, under the said resolution, shall be the Trustees for the Protestant Episcopal Church in this Diocese, for the purposes in the said Act mentioned.—*Adopted May 1853.*

Resolved, That a Standing Committee of one Clergyman and two Laymen, to be called the Education Committee, be appointed, of which the Bishop shall be the Chairman *ex officio*,

who shall receive, take charge of, invest and disburse any fund or funds that may be contributed, and take such steps as they may deem best to raise funds for the purpose of aiding young men who may be determined to enter the Ministry of this Church, and report their proceedings to the next Convention.

Resolved, It is hereby recommended, that a collection be made for the benefit of the Education Fund, in every Parish of this Diocese, on Whit-Sunday of every year.—*Adopted May 1854.*

Resolved, That from and after this Convention the Treasurer of the Convention be instructed to pay to the Secretary, whatever bill of expenses he may render, incurred by his attendance upon the Sessions of this body.

Resolved, That the Bishop be requested to appoint some one to preach before each Annual Convention of the Church, a Sermon on the subject of Christian Education.

Resolved, That the Treasurer of the Convention be directed to pay annually to the several Clerical members of the Standing Committee, any expenses necessarily incurred by them in attending the meetings of that body.

Resolved, That the contributions to the Relief Fund be hereafter distributed under the direction of the Bishop.

Resolved, That the recommendation of the Committee of Finance, in regard to Clergymen attending the Convention, be adopted, and that from and after the next Convention, the Treasurer be directed to pay such expenses out of the fund for the contingent expenses of the Convention.—*Adopted May 1856.*

Resolved, That in case it may be necessary to make any alteration in the Assessments from the different Parishes, the Clergymen, or the Delegates from the Congregations desiring the same, may appear before the Committee of Finance, whose duty it shall be to take action thereon, and report the same to the Convention.—*Adopted May 1857.*

FORMS OF DEEDS.

No. 1.

THIS INDENTURE, made and entered into this — day of —, in the year of our Lord one thousand eight hundred and —, between — of the County of — and State of —, of the one part, and —, the Wardens and Vestry and Trustees of — Church, —, and members of the said Congregation, (the said Church being a Church of the Protestant Episcopal Church in the State of North Carolina): Witnesseth, That the said —, for and in consideration of — dollars to him in

hand paid by the said —, at and before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, hath given, granted, bargained and sold, conveyed and confirmed, and doth by these presents give, grant, bargain and sell, convey and confirm unto the said —, Wardens and Vestry and Trustees of said — Church, their heirs and successors in office, the following lot or parcel of land, situate in —, and bounded as follows, to-wit: —. To have and to hold the same, together with all and singular its appurtenances, to the said —, Wardens and Vestry and Trustees aforesaid, their heirs and successors forever, to and for the use and benefit of the Congregation of said — Church, —. And the said — doth, for himself and his heirs, covenant and agree with the said —, Wardens and Vestry and Trustees aforesaid, their heirs and successors, to warrant and defend the same to the said —, Wardens and Vestry and Trustees aforesaid, their heirs and successors forever.

In witness whereof, the said — hath hereunto set his hand and seal, the day and year above written.

—, [SEAL.]

Signed, sealed and delivered, in presence of —.

No. 2.

THIS INDENTURE, made and entered into this — day of —, in the year of our Lord one thousand eight hundred and —, between —, of the County of — and State of —, of the one part, and —, Trustees appointed by the Convention of the Protestant Episcopal Church for the State of North Carolina, by virtue of the provisions of the Act of the General Assembly of North Carolina, passed in the year 1844-45, entitled "An act to amend the Revised Statutes entitled Religious Societies": Witnesseth, That the said —, for and in consideration of — dollars to him in hand paid by the said Trustees as aforesaid, at and before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, hath given, granted, bargained and sold, conveyed and confirmed, and doth by these presents give, grant, bargain and sell, convey and confirm, unto the said —, Trustees as aforesaid, their heirs and successors in office, the following lot or parcel of land, situate in —, and bounded as follows, to-wit: —. To have and to hold the same, with all and singular its appurtenances, to the said —, Trustees as aforesaid, their heirs and successors in office forever, to and for the use and benefit of the Protestant Episcopal Church in the State of North Carolina. And the said — doth, for himself and his heirs, [&c., as in the foregoing Deed.]

STANDING COMMITTEE FOR 1858-59.

Rev. R. S. MASON, D. D.	Hon. JOHN H. BRYAN.
Rev. F. M. HUBBARD,	GEORGE W. MORDECAI.
Rev. ALDERT SMEDES, D. D.	

EXECUTIVE MISSIONARY COMMITTEE.

Rev. GEORGE BENTON.	EDW'D LEE WINSLOW.
Rev. JOSEPH C. HUSKE.	CHARLES T. HAIGH.
	EDWARD J. HALE.

EDUCATION COMMITTEE.

Rev. R. B. DRANE, D. D.	Dr. THOMAS H. WRIGHT.
	P. K. DICKINSON.

DELEGATES TO THE GENERAL CONVENTION.

Rev. R. S. MASON, D. D.	Hon. THOMAS RUFFIN.
Rev. R. B. DRANE, D. D.	JOSIAH COLLINS.
Rev. A. A. WATSON.	EDW'D LEE WINSLOW.
Rev. E. M. FORBES.	Hon. WM. H. BATTLE.

ALTERNATES.

Rev. H. H. PROUT.	Dr. THOMAS H. WRIGHT.
Rev. JOSEPH C. HUSKE.	SAMUEL F. PATTERSON.
Rev. EDWIN GEER.	GEORGE W. MORDECAI.
Rev. JOS. B. CHESHIRE.	MOSES W. JARVIS.

TRUSTEES TO HOLD PROPERTY FOR THE DIOCESE.

Rt. Rev. THOMAS ATKINSON.
GEO. W. MORDECAI.
Hon. WM. H. BATTLE.

TRUSTEES OF THE GENERAL THEOLOGICAL SEMINARY.

Rev. R. S. MASON, D. D.	Hon. THOMAS RUFFIN.
Rev. R. B. DRANE, D. D.	GEO. W. MORDECAI.
Rev. ALDERT SMEDES, D. D.	JOSIAH COLLINS.
Rev. E. M. FORBES.	A. J. DEROSSET, Jr.

TRUSTEES OF THE UNIVERSITY OF THE SOUTH.

Rev. M. A. CURTIS, D. D.	Hon. THOMAS RUFFIN.
	Dr. THOMAS D. WARREN.

Treasurer of the Convention, CHARLES T. HAIGH, Fayetteville.

Secretary of the Convention, EDWARD LEE WINSLOW, ditto.

The Forty-third Annual Convention of the Protestant Episcopal Church in the Diocese of North Carolina, will be held in **ST. STEPHEN'S CHURCH, GOLDSBOROUGH**, on the First Wednesday in May 1859.

